

“And spend for the cause of Allah, and cast not yourselves into ruin with your own hands, and do good; surely, Allah loves those who do good.”

(The Holy Qur'an Ch 2:196)

Annual Report

for the year ended 31 December 2012



Company Registration No. 4785585

Registered Charity No. 1102949



AMJ AHMADIYYA
MUSLIM
JAMAAT

I N T E R N A T I O N A L

A GLOBAL CHARITY SERVING ALL MANKIND

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Introduction to Ahmadiyya Muslim Jamaat



*The founder, Hadhrat
Mirza Ghulam Ahmad^(as)
also recognized the
noble teachings of
the great religious
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The Ahmadiyya Muslim Jamaat is a dynamic, fast growing international revival movement within Islam. Founded in 1889, it spans 202 countries with membership exceeding tens of millions. Its current headquarters are in the United Kingdom.

Ahmadiyya Muslim Jamaat is the only Islamic organization to believe that the long-awaited Messiah has come in the person of Mirza Ghulam Ahmad^(als) (1835-1908) of Qadian. Ahmad^(as) claimed to be the metaphorical second coming of Jesus^(as) of Nazareth and the divine guide, whose advent was foretold by the Prophet of Islam, Muhammad^(saw). Ahmadiyya Muslim Jamaat believes that God sent Ahmad^(as), like Jesus^(as), to end religious wars, condemn bloodshed and reinstitute morality, justice and peace. Ahmad's^(as) advent has brought about an unprecedented era of Islamic revival. He divested Islam of fanatical beliefs and practices by vigorously championing Islam's true

and essential teachings. He also recognized the noble teachings of the great religious founders and saints, including Zoroaster^(as), Abraham^(as), Moses^(as), Jesus^(as), Krishna^(as), Buddha^(as), Confucius^(as), Lao Tzu and Guru Nanak, and explained how such teachings converged into the one true Islam.

Ahmadiyya Muslim Jamaat is the foremost Islamic organization to categorically reject terrorism in any form. Over a century ago, Ahmad^(as) emphatically declared that an aggressive "jihad by the sword" has no place in Islam. In its place, he taught his followers to wage a bloodless, intellectual "jihad of the pen" to defend Islam. To this end, Ahmad^(as) penned over 80 books and tens of thousands of letters, delivered hundreds of lectures, and engaged in scores of public debates.

His rigorous and rational defences of Islam unsettled conventional Muslim thinking. As part of its effort to revive Islam, Ahmadiyya Muslim Jamaat continues to spread Ahmad's^(as) teachings of moderation and restraint in the face of bitter opposition from parts of the Muslim world.



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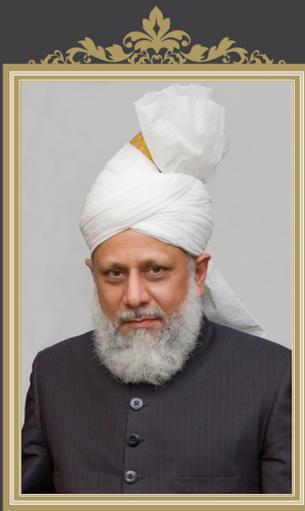
Similarly, it is the only Islamic organization to endorse a separation of religion and State. Over a century ago, Ahmad^(as) taught his followers to protect the sanctity of both religion and government by becoming righteous souls as well as loyal citizens. He cautioned against irrational interpretations of Qur'anic pronouncements and misapplications of Islamic law. He continually voiced his concerns over protecting the rights of God's creatures.

Today, it continues to be an advocate for universal human rights and protections for religious and other minorities. It champions the empowerment and education of women. Its members are among the most law-abiding, educated, and engaged Muslims in the world.

Ahmadiyya Muslim Jamaat is the only Islamic organization with a central spiritual leader. Over a century ago, Ahmad^(as) reminded his followers of God's promise to safeguard the message of Islam through *khilafat* (the spiritual institution of successorship to prophethood). It believes that only spiritual successorship can uphold the true values of Islam and unite humanity. Five spiritual

leaders have succeeded Ahmad^(as) since his demise in 1908. Its fifth and current spiritual head, Mirza Masroor Ahmad, resides in the United Kingdom. Under the leadership of its spiritual successors, Ahmadiyya Muslim Jamaat has now built over 15,000 mosques, over 656 schools, and over 30 hospitals. It has translated the Holy Qur'an into over 70 languages. It propagates the true teachings of Islam and the message of peace and tolerance through a twenty-four hour satellite television channel (MTA), the Internet (alislam.org) and print (Islam International Publications). It has been at the forefront of worldwide disaster relief through an independent charitable organization, Humanity First.

Introduction to Hazrat Mirza Masroor Ahmad



HADHRAT MIRZA MASROOR AHMAD
KHALIFATUL MASHIH V
خليفة المسيح الخامس

His Holiness is the world's leading Muslim figure promoting peace and inter-religious harmony.

His Holiness, Hazrat Mirza Masroor Ahmad (Mir-za Mas-roor Ah-mad), is the fifth Khalifa (Caliph) of the Ahmadiyya Muslim Community. Elected to this lifelong position on 22 April 2003, he serves as the worldwide spiritual and administrative head of an international religious organisation with tens of millions of members spread across more than 200 countries.

Peace Initiatives

His Holiness is the world's leading Muslim figure promoting peace and inter-religious harmony. Through his sermons, lectures, books, and personal meetings, His Holiness has continuously advocated the worship of God Almighty and serving humanity. He also continuously advocates the establishment of

universal human rights, a just society and separation of religion and state. Since being elected Khalifa, His Holiness has led a worldwide campaign to convey the peaceful message of Islam through all forms of print and digital media. Under his leadership, national branches of the Ahmadiyya Muslim Community have launched campaigns that reflect the true and peaceful teachings of Islam. Ahmadi Muslims the world over are engaged in grassroots efforts to distribute millions of 'Peace' leaflets to Muslims and non-Muslims alike, host interfaith and peace symposia, and present exhibitions of The Holy Qur'an to present its true and noble message. These campaigns have received worldwide media coverage and demonstrate that Islam champions peace, loyalty to one's country of residence and service to humanity.

In 2004, His Holiness launched the annual National Peace Symposium in which guests from all walks of life come together to exchange ideas on the promotion of peace and harmony. Every year, the symposium attracts many serving ministers, parliamentarians, politicians, religious leaders



MAKHZAN-E-TASAWEER

National Peace Symposium 2012
International Peace
 Ahmadiyya Muslim Community UK

The 3rd Annual 'Ahmadiyya Muslim Prize for the Advancement of Peace' was presented by Hadhrat Mirza Masroor Ahmad^(aba) to the charity, 'SOS Children's Villages UK,' in recognition of its continued efforts to alleviating the suffering of orphaned and abandoned children around the world and towards fulfilling its vision of "a loving home for every child."



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National Peace Symposium 2013.

Above right:
 The 4th Annual 'Ahmadiyya Muslim Prize for the Advancement of Peace' was presented by Hadhrat Mirza Masroor Ahmad^(aba) to the charity



MAKHZAN-E-TASAWEER



On 4 December 2012, His Holiness delivered a historic keynote address at the European Parliament in Brussels to a packed audience of more than 350 guests representing 30 countries,



President of the European Parliament, Martin Schulz MEP, meeting His Holiness.

On 4 December 2012, His Holiness delivered a historic keynote address at the European Parliament in Brussels to a packed audience of more than 350 guests representing 30 countries, including the President of the European Parliament. During his thirty-five minute address, His Holiness called on the European Union to preserve its unity and called for equality and justice in international relations.

and other dignitaries. In 2009, His Holiness also launched the annual 'Ahmadiyya Muslim Prize for the Advancement of Peace': an international peace award for individuals or organisations that have demonstrated an extraordinary commitment and service to the cause of peace and humanitarianism.

In 2012, both the United States Congress and the European Parliament benefited directly from His Holiness's message of peace, justice and unity. On 27 June 2012, Hazrat Mirza Masroor Ahmad was welcomed to Capitol Hill in Washington D.C. where he delivered a keynote address entitled, *'The Path to Peace – Just Relations between Nations'*, to an audience filled with more than 30 members of the United States Congress. In conjunction with this historic event, a bi-partisan resolution was introduced in the House of Representatives in honour of His Holiness's visit.

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Communication with Ahmadi Muslims

His Holiness receives thousands of letters every day from Ahmadi Muslims worldwide, seeking his guidance and prayers. As well as responding to all such letters, His Holiness meets with individual members of the Community, on a daily basis. Every week, His Holiness delivers a Friday Sermon in which he addresses all members of the Ahmadiyya Muslim Community worldwide. The sermon is broadcast globally live on MTA International, an Ahmadi Muslim satellite television station established in 1994, and translated into various languages. His Holiness uses his sermons to counsel Ahmadi Muslims about various issues of importance.

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Khalifatul Masih V's Visit to U.S. Capitol Hill.

Above right: Congressman Brad Sherman presenting Hadhrat Mirza Masroor Ahmad^(aba) with a US flag that had once flown over the Capitol Hill building.



Response to Persecution

Following his election in 2003, His Holiness was forced into exile from Pakistan, his native country. Pakistan's Constitution and Penal Code restrict members of the Ahmadiyya Muslim Community from practising or associating with Islam, or from even identifying themselves as Muslims. Violations of these repressive laws result in fines, imprisonment, and potentially capital punishment. Consequently, the legislation prevents His Holiness from fulfilling his duties as Head of the Community and accordingly he is unable to return to Pakistan. Despite the continued sectarian persecution that Ahmadi Muslims are subjected to in various Muslim majority nations, His Holiness expressly forbids any violence. On 28 May 2010, anti-Ahmadiyya terrorists attacked two mosques belonging to the Ahmadiyya Muslim Community in Lahore, Pakistan. 86 Ahmadi Muslims were martyred during their Friday Prayers, whilst scores more were injured. Despite the barbaric nature of this pre-meditated crime against humanity, His Holiness instructed Ahmadi Muslims worldwide to respond only through prayers and entirely peaceful means.

Personal Biography

His Holiness was born on 15 September 1950 in Rabwah, Pakistan to the late Mirza Mansoor Ahmad and the late Nasira Begum Ahmad. Upon completing his Masters Degree in Agricultural Economics in 1977 from the Agriculture University in Faisalabad, Pakistan, His Holiness formally dedicated his life to the service of Islam. From 1977 to 1985, His Holiness served in Ghana, engaged in social, educational and agricultural development projects. He is accredited with successfully growing wheat on Ghanaian soil for the first time in the nation's history. His Holiness returned to Pakistan in 1985 and served in various senior administrative posts within the Community during the next 18 years, including as Chief Executive of the Ahmadiyya Muslim Community in Pakistan from 1997 until his election as Khalifa. His Holiness resides in London, UK with his wife, Amtul Sabooh Ahmad. He has two children and three grandchildren. His hobbies include gardening, reading, photography and walking.

Message of Peace



10th National Peace Symposium UK 2013



Keynote Address delivered by Hazrat Mirza Masroor Ahmad^{aba}, Khalifatul Masih V, Head of the worldwide Ahmadiyya Muslim Community on 23rd March 2013.

After reciting Tashahhud, Ta'awwuz and Bismillah, Hazrat Khalifatul Masih V^{aba} said:

“All distinguished guests – Assalamo Alaikum Wa Rahmatullahe Wa Barkataohu -peace and blessings of Allah be upon you all.

I would firstly like to thank all of you, our respected guests, for accepting our invitation to attend today's Peace Symposium. All of you, whether attending for the first time or if you are our old friends, are very welcome. We are truly grateful that you have enlightened this event with your presence. The majority of you are non-Muslims and so I particularly appreciate your gesture in coming, considering that you are all aware that the Ahmadiyya Community is

The truth is they will hardly find anyone or any group who is more opposed to cruelty, extremism and injustice as we Ahmadi Muslims are.

an Islamic sect. Generally speaking, attending the function of another group irrespective of religious differences is not rare or all that significant.

We often find people who despite differences of belief are able to develop very close friendships with one another, due to their open hearts and broad-mindedness. Nonetheless, there are a number of reasons why your attendance is particularly praise-worthy and significant. Firstly, the very fact that you have accepted the invitation of a Muslim group is significant. Secondly, the fact that you are willingly attending a function taking place within the complex of a mosque is noteworthy and thirdly, the acts of certain so-called Muslims have led to fears or reservations developing in the hearts of many non-Muslims.

Bearing all of this in mind, we extremely appreciate that you have taken this kind and considerate step. Our old non-Ahmadi friends are well aware that the Ahmadiyya Community practices exactly what it preaches and that whatever we say and do is based on true Islamic teachings – which are of 'Love for All, Hatred for None'. However, as I have said, we also have some new friends in attendance today and it is quite possible that they may harbour some doubts or suspicions about us or about Islam, and so I would like to reassure them from the outset. The truth is they will hardly find anyone or any group who is more opposed to cruelty, extremism and injustice as we Ahmadi Muslims are. To establish the highest standards of love, affection and brotherhood are our objectives.

With these words of introduction I now turn towards the main theme of tonight's event. Each year, the Ahmadiyya Muslim Jamaat in the United Kingdom organises this function as a means to express and show the people of the world that we desire and strive for a world filled with peace. In order to attain this wonderful objective we also require your help and support. Thus today, we have joined together to remind ourselves about the importance of this aim.

To strive for peace is a noble ambition and is something that the world has always stood in great need of. If we look at the situation of the world today, we realise that now, more than ever, it is a pressing and urgent need of the time for us to seek and pursue peace and harmony in the world. During the past four or five years, the various disasters and forms of unrest that have occurred or are occurring, have led directly to an increase in restlessness and disorder. There is no doubt that with each day that passes the peace of the world is ebbing away. We cannot attribute the world's lack of peace on just one or two factors. In fact there are multiple factors which are all contributing to the increasing disorder. I shall name just a few.

The world's economic crisis has contributed hugely to global unrest and increased frustrations amongst the masses. Another major cause of division is internal power struggles within countries. Then, in many nations, the rights due to members of the public are being unjustly usurped. Another factor is that some parties seek to demonstrate their power and might by treating others extremely cruelly. Further, a root cause of division is a lack of justice in the world. This is leading directly to a complete lack of mutual confidence and trust. Another cause of unrest is the fact that people or governments look at the wealth and resources of others with a sense of envy and greed. In fact, they do not limit themselves to envious glances, but actually seek to seize what is not rightfully theirs.

As I said, there is a long list of reasons why the world is being consumed by hatred and disorder and I have only mentioned a few. These issues are of grave concern and we must reflect over how to solve them, so we can seek to establish global peace. Enmities and differences are increasing daily and are rapidly spiralling out of control. The state of the world is going from bad to worse. Something which has been said in the past, which is very true, is that whilst it is extremely difficult to make a good



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friend, it is very easy to make an enemy. If we look at the world today, we find that from the very smallest scale of society, to a national and international level, these are the circumstances that are prevalent. Not only do people espouse hatred and carry out evil acts but they are also inciting others towards such cruelties and oppression. On the one hand, the numbers of those who are causing conflicts is ever-increasing, whilst on the other hand the numbers of people who are actually acting with justice, good morals and trying to bring about reconciliation, is ever-decreasing. With this backdrop, I say again, that the Ahmadiyya Community remains constantly engaged in striving for a better society and so today's event is also being conducted in an effort to promote true and long-lasting peace.

For the past five or six years, I have warned all of those within my reach, about the deteriorating state of the world. I have repeatedly said that the worsening financial and political climate is leading the world towards the most horrific destruction. It is quite possible, and even likely, that the path the world is treading will culminate in a terrifying world war. More than sixty-five years have passed since the last world war and I fear that people have forgotten the unparalleled levels of devastation and destruction that it caused. In that global war, more than 70 million people were killed - the majority of whom were innocent people, who were dragged into the war unwillingly.

Just a few months after last year's Peace Symposium, I travelled to the United States and was invited to address members of Congress at Capitol Hill. Apart from the politicians, a number of important think-tanks and academics were also in attendance. In my address to them, I said that as the world's biggest superpower, the United States had to consider its responsibilities to the wider world. I said that if they failed to fulfil their obligations and if they failed to observe the proper standards of justice, then they would lead the world towards a terrifying destruction. I said that the coming generations would lay the blame at the feet of us and in particular the major powers of this time. Our children or grandchildren would not forgive us because they would know that we could have prevented the harrowing legacy that we left behind for them. Similarly, last December, at the European Parliament in Brussels, our good friend who has just spoken as well, Dr Charles Tannock MEP, organised an event in which I was able to address members of the European Parliament. Also in attendance were MPs from various national parliaments and a range of other dignitaries and influential people. I took the opportunity to remind the European countries of their responsibilities as member nations of the European Union.

I have delivered the same message calling for peace and justice. On many occasions in different parts of the world I do the same. I do not know how much impact my views have had on those who have listened to me and I am not aware to what extent they are working towards developing peace within their own circles of influence. Nevertheless, I will, God Willing, always continue to carry out my task and my responsibilities of promoting peace, tolerance, justice and compassion to the corners of the world. I will continue to tell all people that in order to be relieved of the pain and suffering that we face today, we must adopt true justice and equality. What is actually meant by justice and what does it require? I shall now answer this question based entirely on the teachings of the Holy Qur'an.

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The Qur'an teaches us that all people must display absolute justice and bear witness in the name of Allah, even if they are forced to give evidence against themselves, their parents or their loved ones (Chapter 4, Verse 136). Further, the Qur'an teaches that a person must not let the enmity or hatred of any nation incite them to act unjustly, rather they should always act in a fair and equitable manner, because that is the standard required by our Loving God (Chapter 5, Verse 9). In order to develop peace, it is necessary that we first establish these standards of justice. However, when we analyse today's world, we find that such moral standards are not being implemented at any level.

Indeed, it is with regret that I have to admit such standards of fairness have been long forgotten even by the vast majority of Muslims to whom these teachings were given. We neither find this standard of justice between people in society, nor in terms of the relationship between the general public and their governments. Similarly, such high standards are not visible in international relations. It would prove extremely difficult to find even one person who is willing to give evidence against himself or his loved ones, in order to uphold the true requirements of truth and justice. In the same way, it would be almost impossible to find a country that acts entirely fairly with another nation with whom it is in dispute or considers to be an enemy. Keeping all of this in mind, if we want true peace and if we want to save the world from destruction then we must act with justice, integrity and be ever faithful to the truth. If we want our children and future generations to look back at us fondly, rather than with anger that we left them disabled and handicapped, we must act in accordance with the standards of equity I have spoken of. If we fail to do so then there will be nowhere left to hide and no escape from destruction.

I purposely used the word 'disabled' in terms of the legacy we leave to our future generations. This is because it is extremely likely that if a world war takes place, nuclear weapons will be used. The effects

of atomic warfare are beyond our imaginations and will last for generations to come. Therefore, the standard of justice I have described needs to be implemented across the board, not just by Muslims, but also by non-Muslims and all nations. No one will be spared the effects of a nuclear war, which will be devastating, because its path of destruction will be impossible to contain. The people of the East, and the people of the West, will be affected.

Whilst it is true that current indications suggest that a world war is likely to ignite from Asia, the truth is that the West will not be able to stay away from it. To illustrate this point, we should look at the escalating conflict between North and South Korea. Their relations are fast deteriorating, but even though it lies thousands of miles away, the United States has become directly involved. North Korea has threatened not just South Korea, but also America. North Korea is known to have nuclear weapons and has not been shy in threatening to use them. It appears that North Korea does not really care about or understand the consequences of its actions and is trigger-happy. This is why just last week, the United States announced it was strengthening its missile defence system on its West Coast. All major parties, including Russia and China, have recently condemned North Korea, although the long term views of these two countries are not entirely clear.

Another example of conflict is visible if we look at the relations between China and Japan. Over the past few months a dispute over who owns a series of islands in the East China Sea has intensified. Again we cannot say that this dispute will be limited to the two countries, rather it is quite possible that America will become involved in this conflict as well. Whilst the United States has publicly called on both countries to show patience and restraint, its real sympathies lie with Japan. The America-Japan alliance is such that if a war between China and Japan were to take place, the United States would actively side with Japan.



The world today is not the same world it was fifty or sixty years ago. Even back then, the acts of one nation affected others, however today it is at a completely different level, as the world has become extremely closely knit and inter-dependent.

Today, a major tactic used to try and harm enemy nations is to target their trade and business interests. The world today is not the same world it was fifty or sixty years ago. Even back then, the acts of one nation affected others, however today it is at a completely different level, as the world has become extremely closely knit and inter-dependent. China is emerging as an ever-growing, progressive, economic might and is expected to become the world's largest (economy) in the

coming years. Its economic might is so strong that commentators have said that its power is causing great concern to the United States. Indeed, it has been rightly said that the United States will seek to halt China's economic progress and will leave no stone unturned in this effort. Given this, it is possible that China will be somewhat cautious and show restraint in its dispute with Japan but there are no guarantees to this. Sometimes when weaker parties are threatened or cornered, there often comes a time when they see no route of escape other than through aggression and so they become even more dangerous. Perhaps because of foreseeing, and considering America's attitude and policy and its ultimate possible effect on other Western countries, China has started exploring new markets. As in recent years we see that China has invested a great deal in Africa and developing countries and so its economic interests in that part of the world are widespread and deeply ingrained. As a side note, I should also say that if African countries realise their importance, it is quite possible then that in the event of a war between Western and Asian countries, Africa could become a place of safety and refuge.

In short, the dangers faced by today's world are extremely alarming. We must always remember that a tense state of affairs has the potential to



very suddenly explode or inflame. Small and seemingly insignificant matters, if not handled delicately, ultimately prove to be the basis for extremely dangerous results. History bears witness to this and certainly this is what we have seen in the First and Second World Wars.

In the same way today, the desperate state of affairs in Syria also seems to be leading us down a path towards something far wider and even more devastating. It apparently remains a war between government forces and opposition rebels, yet we are fast approaching a death toll of 100,000 people. A number of powerful countries think that if the opposition rebels prove to be victorious and were able to form a government then the situation in Syria will suddenly stabilise. They believe that the conditions of the Syrians and the relations between the Syrian Government and the international community would improve. However, if we look at the recent examples of Libya and Egypt after their so-called 'revolutions' we should realise that the situation will not necessarily improve. A sign of this was witnessed already earlier this month when a group of Filipinos who were posted as United Nations peacekeepers were taken hostage by a Syrian rebel group. Further, the rebels say they do not need peacekeepers or food aid, rather they want weaponry such as anti-tank and anti-aircraft missiles. Such acts and statements do not inspire confidence that long-lasting peace is their objective.

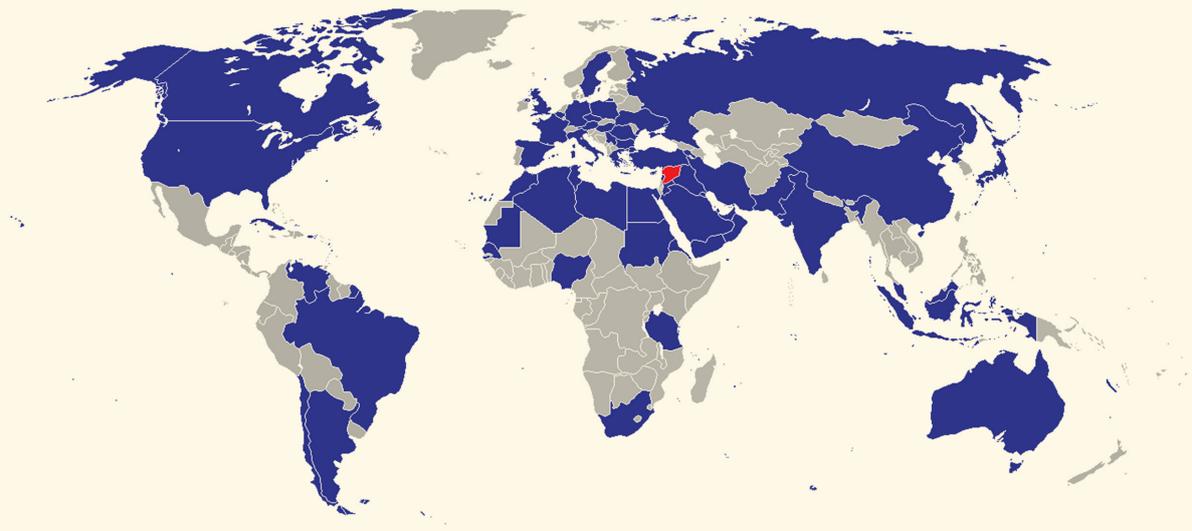
So what should be done in Syria? If the world sees that cruelty and oppression is continuing to take place and the desperate Syrian people are crying out for help, then the neighbouring countries should unite together in order to stop the cruelty and establish peace. They should not seek to fulfil personal or vested interests but their goal should only be the peace and prosperity of the local people. The Holy Qur'an teaches that when cruelty has been successfully stopped and the aggressor pledges and adopts peace, then undue restrictions should not be enforced as a

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means to express power and might. Although this key principle particularly applies where one country attacks another, it can actually be applied to all situations in order to establish peace.

Recently, a wise suggestion was made by the Israeli President, Shimon Peres, about how to deal with the situation in Syria. He suggested that rather than Western countries intervening to remove the Government, the United Nations should send a peacekeeping force to Syria, consisting of only Arab soldiers - so it does not appear to be a Western invasion or imperialism. He further said that as the Arab League is a local organisation that already exists, it should use its influence to try and establish a just and fair government in Syria. The Holy Prophet Muhammadsa said that wherever a person find words of wisdom or good advice they should adopt them and should not look to see who has given the wise counsel. Therefore, regardless of the fact that it is the suggestion of the President of Israel, the Muslim countries should pay close attention to this proposal.

Unfortunately, Syria is not just a single issue in itself to solve, but a major obstacle in the pursuit of



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peace is that within Arab nations there is little or no justice. When they do not treat their own citizens fairly, how can they seek to bring justice in other countries? This leads to the conclusion that the entire world is confronted by division and stands on the brink of disaster. No parties will be spared if the situation gets any worse. Eastern countries that have Western support, or Western Governments themselves, will have to bear the effects of the increasingly destructive state of the world. The end result is likely to be a horrific and destructive war. I say once again that such a war will more than likely include the use of non-conventional weapons – meaning nuclear weapons. Amongst all of this there is only one hope and one guarantee of peace and that is for justice to prevail in the same spirit that the Holy Prophetsa has taught, that you prefer for others what you prefer for yourself. If such justice can develop, where each country and each great power prefers for others what it prefers for itself, then we can still find peace. It requires all parties to give truthful and fair testimony and rather than veto power for a select few, there should be true democracy and justice across the board. If these steps are taken then we will find peace between nations and we will find that terrorist organisations will die away and lose all support.

Until recently, the main terrorist groups were based in Afghanistan or Pakistan, but in the past few years we have seen that they have also emerged in some African countries and elsewhere. However, if true peace through justice prevails, then certainly the members of the general public will stand up and forcibly reject extremism and so terrorist organisations will die away. It is a tragic irony that so-called Muslim terrorist groups are defaming Islam, by justifying their hate-filled activities in the name of the religion. The truth is

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that their Islam has nothing to do with real Islam. The true Islam is a religion of peace that has enlightened the world with its beauty and purity.

As I said before, there are multiple causes of why the world stands on the brink of disaster and the rise of terrorism is one cause. The threat of a world war is the biggest threat to today's civilisation. It is a real threat and to prevent such an outcome we will have to think in a fair and just way, so that we can save the world from ruin.

It is noteworthy that one of the biggest causes of today's lack of peace is the current financial circumstances of the world, which have become extremely strained over the past few years. In a very recent interview, the Prime Minister of Luxembourg said that today's economic climate was the same as was faced by the world prior to the First World War. He added that the desperate financial circumstances at that time were a major cause of the war. Whether others agree with him or not, in my view, his analysis is correct. Indeed, I would go further to say that today's world situation is also very similar to that which prevailed in the years preceding the Second World War. The words of warning given by Luxembourg's Prime Minister are something that we should consider very seriously and pay urgent attention to. The Prime Minister said:

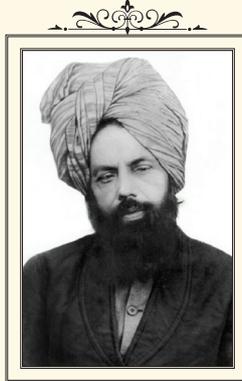
"Anyone who believes that the eternal issue of war and peace in Europe has been permanently laid to rest could be making a monumental error".

Thus, we should not sit here and only be concerned at the prospect of becoming involved in wars that are taking place in Asia, but we should also be extremely concerned about the problems on our own doorsteps. If we look at Europe's own financial crisis and its long term effects we see that it is causing restlessness to spread within Europe's population and this anxiety is increasing at great speed. If not handled properly, the results of such frustrations and desperation will prove to

be catastrophic. Thus, it is the duty of all powers to fulfil the requirements of justice and to unite together. All parties need to increase dialogue and open the lines of communication so that they can peacefully discuss the best means to solve the problems of the world. These steps are necessary so that global peace can be established. It is my prayer that Allah grants the people of the world the ability to do this.

Before concluding, I would like to take this opportunity to offer my heartfelt congratulations to Dr Boachie-Adjei, the winner of this year's Ahmadiyya Muslim Peace Prize. I was very pleased to hear of all of his services to humanity.

With these words I would also like to thank all of the guests once again for taking the time and effort to join us today. I hope and pray that you have enjoyed and benefited from this event. May Allah bless you all. Thank you again. Thank you very much."



Hazrat Mirza Ghulam Ahmad, the Promised Messiah and Founder of the Ahmadiyya Muslim Jamaat said in

The Will

'Al-Wasiyyat'

Present Edition 2006

Do not think that these things which I have said are inconceivable. No, they are the Will of that Mighty One Who is the Lord of the earth and the heaven. I am not worried how these funds will be collected, nor do I grieve over how such a *Jama'at* will be raised who, inspired by faith, shall perform such heroic feats. Rather I am worried that, after I am gone, those who will be entrusted with these funds may not, seeing their abundance, stumble and fall in love with the world. So I pray that such honest people may always be found by the *Jama'at* who work for God alone. However, it shall be lawful that those who have no means to support themselves should be given something from these funds by way of assistance.

Our Objectives.



The advancement of the Muslim faith worldwide as expounded by Hazrat Mirza Ghulam Ahmad of Qadian, the Promised Messiah and the Founder of the Ahmadiyya Movement and interpreted by his successor known as Khalifatul Masih. The present Khalifatul Masih is Hazrat Mirza Masroor Ahmad Khalifatul Masih V^(atba).



To promote generally an understanding of the moral and spiritual values propounded by Islam.



To do and promote charity and to promote and advance the welfare and well-being of people at large.



To advance religious and secular education.



To relieve poverty and sickness and the suffering of those affected, amongst others, by disease, natural disaster, war and other conflicts.



To promote the advancement of scientific research and learning.

Our Activities.



The propagation of Islam worldwide.



The building of mosques, hospitals and schools.



Scientific research and development.



The award of scholarships for higher education.



The provision of emergency relief in cases of natural disasters.

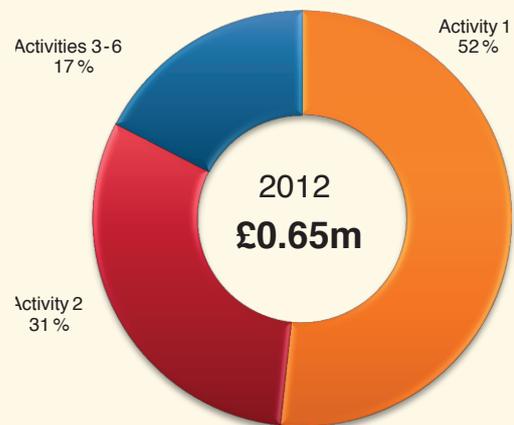


Assistance to the deserving and needy.

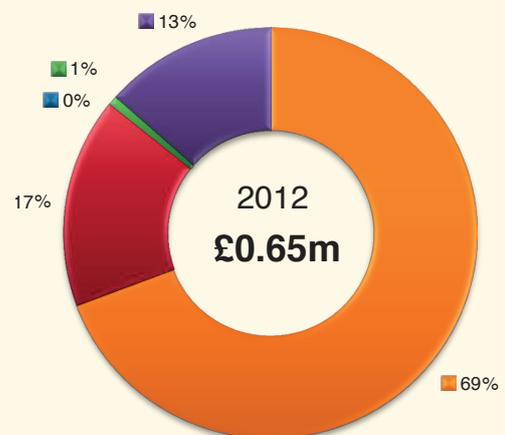
Public Benefit

The trustees confirm that they have referred to the guidance contained in the Charity Commission's general guidance on public benefit when reviewing the Charity's aims and objectives (as set out above) and in planning future activities and setting appropriate policies for the year.

Support cost by activities



- Activities:**
1. Propagation of Islam worldwide
 2. Building of Mosques, Hospitals & Schools
 3. Scientific Research & Development
 4. Scholarships for Higher Education
 5. Emergency Relief - Natural Disasters
 6. Assistance to deserving and needy



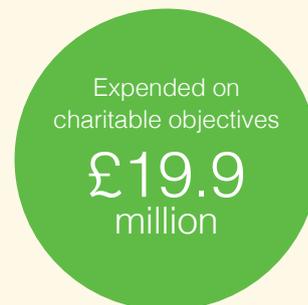
- Activities:**
1. Administration
 2. PR & Communication
 3. General Management
 4. Finance
 5. Currency translation Loss

The Board is pleased to report that £19.9 million was expended on the charitable objectives during the year.



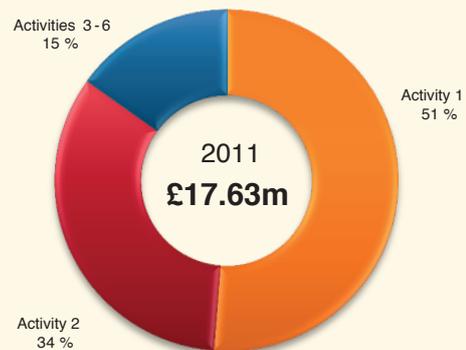
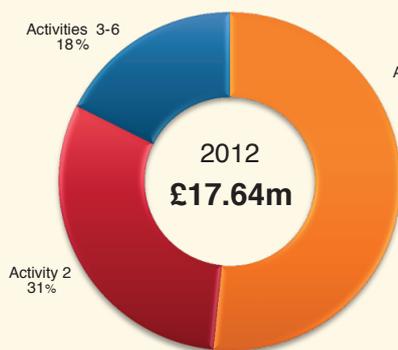
AMJ International receives donations from its Community, which amounted to £20.3 million during the year to 31 December 2012 (31 December 2011, £22.3 million).

This was supplemented by an investment income of £13,000 (31 December 2011, £19,000). This resulted in £20.3 million (31 December 2011, £22.3 million) available for charitable purposes after taking currency translation losses of £88,000 (31 December 2011, losses of £16,000). Further details are contained in the Statement of Financial Activities.



The Board is pleased to report that £19.9 million (31 December 2011, £19.5 million) was expended on the charitable objectives during the year.

Grants paid



- Activities:
1. Propagation of Islam worldwide
 2. Building of Mosques, Hospitals & Schools
 3. Scientific Research & Development
 4. Scholarships for Higher Education
 5. Emergency Relief - Natural Disasters
 6. Assistance to deserving and needy

Achievements and Performance

The main achievements of AMJ International for public benefit in the past year and its plans for future periods are as follows:

	Achieved during the year to 31 December 2012	Achieved during the year to 31 December 2011
New mosques constructed	122	121
Mosques acquired	219	298
Preaching centres established	123	121
Students funded in Higher Education directly by AMJ International	56	75
Students funded in Higher Education indirectly through grants to others	4,761	4,150

Countries where the Ahmadiyya Muslim Jamaat has been established:

The main objective of establishing new Jamaats, is ultimately to spread the peaceful message of Islam taught by the Founder of the Ahmadiyya Community.



During 2012 the Jamaat was established in two more countries. These were:

- **American Samoa**
- **Panama**

.....
**New Local Jamaat (sub-divisions within each country)
of the Ahmadiyya Muslim Jamaat:**



During 2012, 605 new local Jamaats (internal sub-divisions) were established worldwide.

Country (selected)	Number of new sub-divisions established
Benin	107
Brazil	8
Burkina Faso	42
Cameroon	8
Congo Kinshasa	21
Congo Brazzaville	8
Ghana	59
India	17
Ivory Coast	29
Liberia	10
Mali	27
Nepal	8
Niger	21
Nigeria	30
Sierra Leone	144
Togo	17
Uganda	8

The ultimate aim is that through this initiative, members of the Jamaat everywhere will develop to become key members of not just the local Ahmadiyya Community, but also of the local society and assist in the progress of their respective nations.

.....
**Delegations to Countries: Catering
for the Wellbeing and Moral
Training of Ahmadi Muslims**

In order to suitably cater for the religious, moral and secular training of both the hundreds of thousands of people who join the Ahmadiyya Muslim Jamaat each year and also the millions of existing members, AMJ has established a programme of sending



delegations of experienced members to different countries. The underlying purpose of sending delegations is so that Ahmadis are not left alone; but rather that they are supported and assisted to the maximum degree possible and that a strong connection is established between members and the centre. Delegations are tasked with assessing the circumstances of the local Jamaat, meeting with members, advising them on various matters and finding out about their concerns and problems. To assist the work of the delegations, a number of programmes and events are organised to facilitate these key aims. Seminars and refresher courses are held in which members of the delegation give lectures and impart important advice. The training is not only limited to religious education; general moral training and personal development are also important objectives of the visits. When delegations from AMJ reach people in remote areas and far-off towns and cities of various countries, the members are always overjoyed. This facilitates the formation of a strong relationship with the centre and members feel a much stronger sense of attachment, because they feel that at times of need their well-being was looked after. The ultimate aim is that through this initiative, members of the Jamaat everywhere will develop to become key members of not just the local Ahmadiyya Community, but also of the local society and assist in the progress of their respective nations. Further, these programmes are also designed to ensure that erroneous principles or teachings are rectified and members are reminded of the correct teachings of the Jamaat. In 2012, delegations were sent to 52 countries.

Countries to which delegations were sent in 2012 include:

Countries Delegations Sent To (selected)
Albania
Algeria
Bosnia
Chile
Colombia
Dominican Republic
Estonia
Haiti
Hungary
Iceland
Latvia
Lithuania
Luxemburg
Macedonia
Malta
Morocco
Nepal
Sri Lanka
St Lucia
Swaziland
Tunisia
Turkey



The building of mosques worldwide is a key objective of AMJ.

This objective is based on the teachings of the Founder of the Ahmadiyya Community, who advised that mosques should be built in order to provide a place of worship for Muslims to submit in humility to God, and as a centre to spread the true peaceful teachings of Islam with love. A hallmark of the Ahmadiyya Community is that its mosques are symbols of integration, peace and friendship.

Whenever a new mosque is inaugurated by the Ahmadiyya Jamaat, a special function is organised in which local dignitaries, academics, professionals, journalists and local residents are all invited for dinner and to visit the mosque. Non-Muslim dignitaries are invited to speak at the event, and the Ahmadi Muslim speakers expound the true purpose in Islam of building a mosque. They explain that the mosque will play an important role in spreading love and establishing peace in the society and that the mosque is open to all.



The Worldwide Head of the Ahmadiyya Muslim Community, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V^(atba), inaugurated numerous mosques around the world in person in 2012. At each mosque opening he graced, local mayors, MPs, dignitaries and neighbours were invited. His Holiness delivered a similar message. At one mosque opening in 2012 he said:

“When an Ahmadi Muslim constructs a mosque he does so with two overarching and primary objectives. First, he tries to fulfil his obligation of worshipping God Almighty with even greater resolve than ever before. Secondly, he also endeavours to fulfil the rights of his fellow man and to serve humanity with an ever-increasing determination and passion. An Ahmadi Muslim will always try to distance himself from all types of disorder. Thus, it is with complete conviction and confidence that I say to all of you that the only message that that you will ever hear from an Ahmadi Mosque is a call urging people towards God Almighty, and a call to fulfil the rights of God’s Creation. Apart from these two noble objectives you will hear no other call or message conveyed from an Ahmadi mosque.”

(Inauguration of Darul Aman Mosque in Manchester, UK on 27th April 2012)

The Ahmadiyya mosques also play an important social role wherever they are constructed. This is because Ahmadi Muslims have been instructed, according to the teachings of the Founder of the Ahmadiyya Community, to extend an affectionate hand of friendship to all those around them. Many Ahmadi mosques, or the halls in the mosque premises, are at times used by local communities for holding exams for schools, police public training sessions, blood drives, inter-faith conferences, community events etc. As His Holiness explained at an address delivered at the inauguration of a mosque:

“It is a source of great pleasure to me that Ahmadi Muslims do not remain hidden away and isolated, but in fact, they endeavour to form relations with all segments of society and make efforts to integrate and interact with people from all walks of life. Certainly, such an attitude ought to be the hallmark of every true Ahmadi Muslim. However, I should also say that I am very grateful to all of you because you have not only accepted the hand of friendship that we have extended, but it is quite apparent that you value such relations very dearly and certainly this attitude of yours is worthy of recognition and admiration. There is no doubt that you are extremely deserving of the gratitude and appreciation that I feel towards all of you.”

In 2012, **338** new mosques were established. Of these **122** were newly constructed mosques and **216** were existing buildings converted into mosques. In Valencia, Spain, the 2nd Mosque of the Jama'at in the country is in its final stage of construction. In Malmo, Sweden, land has been purchased to build a mosque.

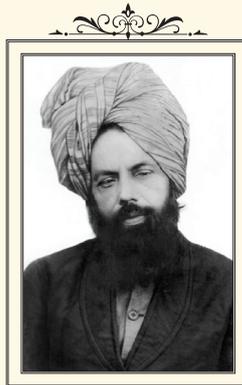
Country (selected)	Number of mosques constructed in 2012
Bangladesh	3
Benin	10
Burkina Faso	7
Cameroon	5
Ghana	17
India	7
Indonesia	5
Ivory Coast	3
Kenya	1
Liberia	7
Nigeria	14
Philippines	1
Sierra Leone	7
Tanzania	10
The Gambia	5
Togo	14
Uganda	6





Ahmadiyya Preaching Centres serve as an important hub for missionary activities. Their underlying purpose is to facilitate the spread of the peaceful message of Islam.

Preaching centres provide accommodation for missionaries of the Jamaat. Administrative offices, guests houses, libraries, a kitchen to provide hospitality and areas where guests are able to come and learn about Islam are important features.



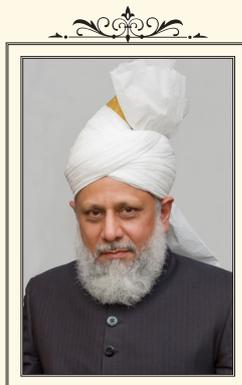
The aim of the preaching centres is primarily to inform and educate people of the true teachings of Islam to the greatest degree possible. Literature is stored at preaching centres, such as copies of the Holy Qur'an and books written by the Founder of the Ahmadiyya Jamaat, which are regularly provided for free to interested parties. Preaching centres also are used as a venue for question and answer sessions, seminars and small exhibitions to promote the message of Islam to the people of the area. The Ahmadiyya method of preaching, adopted by all preaching centres, can best be summarised in the words of the Founder of the Ahmadiyya Community:

'Islam is such a religion that does not need the support of the sword for its propagation. Rather, the inherent excellences of its teachings, its truth, enlightenment, reasoning, arguments, and the active assistance of God the Exalted, the signs, and His personal attention are such matters that always drive its progress and propagation... The message of Islam does not need any compulsion for its propagation...'

(Lecture Ludhiana, Ruhani Khaza'in, Vol. 20, p.293, 294)

The current worldwide Head of the Ahmadiyya Muslim Community has shed further light on Ahmadiyya preaching:

‘We, Ahmadis, believe that the Messiah and Mahdi who was to come has indeed arrived in the person of the Founder of the Ahmadiyya Muslim Community, whose name was Hazrat Mirza Ghulam Ahmad^(as), of Qadian. During his lifetime he shined a bright light on the true and real teachings of Islam, and it is as a result of his guidance, that our Community, the Ahmadiyya Muslim Jama’at, spreads a message of love, compassion and peace throughout the world. The Promised Messiah^(as) himself outlined the main objectives for which he had been sent. He said that his primary task was to bring mankind closer to God Almighty and to draw the attention of mankind towards fulfilling the rights of each other. He was sent to bring an end to all religious warfare and to spread Islam’s true teachings, which are of love, affection and peace, and to establish true human values. Therefore, we, Ahmadi Muslims, promote these very teachings throughout the world.’



Ahmadiyya preaching centres are, therefore, established to promote the aforementioned aims.

123 new preaching centres were established in 2012 taking the grand total of preaching centres to **2,442**

Country (selection)	Number of preaching centres added in 2012
Bangladesh	8
Ghana	8
India	40
Indonesia	9
Ivory Coast	8
Mali	8
Nigeria	8
Sierra Leone	10
Tanzania	8
The Gambia	8
Zambia	8



One of the fundamental objectives of AMJ is to propagate the true and peaceful teachings of the Holy Qur'an throughout the world.



	In Progress 2012	Total to date
Translations of The Holy Qur'an	15	70
Books & Pamphlets	348	439

One of the fundamental objectives of AMJ is to propagate the true and peaceful teachings of the Holy Qur'an throughout the world. In an effort to fulfil this goal AMJ is constantly engaged in translating the Holy Qur'an into various languages and indeed revising previous translations. As Muslims believe the Holy Qur'an to be the direct Word of God, its translation is handled with the utmost care and diligence. To ensure accuracy

of translation, this work is revised repeatedly and therefore is a time consuming process. To fulfil our objective of spreading the true teachings of the Holy Qur'an we have so far translated it into 70 different languages, whilst currently we are working on the translation in a further 15 different languages. As mentioned the Holy Qur'an has already been translated into 70 languages, however we are constantly revising these translations and printing new editions. This too is an ongoing process.

The Holy Qur'an was translated into Hausa, spoken as a first language by 25 million people spread over several African countries, primarily Niger and Nigeria. The French translation was extensively revised. This was worked on for 3 years. A new edition has now finally been prepared, which not only contains a translation – but also brief introductions

.....

Publications of books & pamphlets

to each **Surah** and also explanatory notes. A further 10 chapters of the Holy Qur'an have been translated into Myanmar, the official language of Burma. Previously the first 10 chapters had been translated, and now chapters 11-20 are also translated.

As the Holy Qur'an is replete with idiomatic, poetic and symbolic language, the commentaries of the Holy Qur'an are considered greatly significant because they explain the deeper meanings and philosophy of the verses. In the existing short commentary of the Holy Qur'an, a comprehensive index has now been prepared. To create an index is an intensive and time consuming endeavour, but will be of great benefit to people.

The Pushto and Sindhi (provincial dialects of Pakistan) translations of the Holy Qur'an were re-printed.

The English translation of the Qur'an with explanatory notes was re-printed.

The English translation of the Qur'an was re-printed.

569 booklets and pamphlets in 45 languages were published in 2012. Some of the languages into which books and pamphlets were translated can be found in the table below:

Languages that Books/ Pamphlets translated into in 2012
Arabic
Albanian
Bosnian
Chinese
Dutch
English
Finnish
Flemish
French
German
Gurumukhi
Gujarati
Hausa
Hindi
Italian
Japanese
Kyrgyz
Malayalam
Norwegian
Polish
Portuguese
Punjabi
Russian
Spanish
Swedish
Swahili
Tamil
Turkish
Urdu



During his lifetime,
the Founder of the Ahmadiyya
Muslim Jamaat, Hazrat Mirza
Ghulam Ahmad ^(peace be upon him) had an
ardent desire to convey the true
teachings of Islam.

Hazrat Ahmad explained that erroneous interpretations of the Qur'an by some Muslim scholars had resulted in misguided beliefs becoming prevalent among Muslims; beliefs such as that Islam promotes a harsh and severe way of life, apostates are liable to be killed, adultery is punishable by stoning and that a physical Jihad against non-Muslims is permissible etc.

Hazrat Ahmad expounded that one of the fundamental purposes of his advent was to rectify these misguided beliefs. Instead, he said, having acquired Divine knowledge, he would explain the Qur'an's true philosophy, underlying meanings and correct interpretations, and thus once again

establish the real Islamic teachings. He wrote over 80 books in an effort to fulfil this objective.

One of the key teachings Hazrat Ahmad outlines in his books is that in light of the Qur'an the "Jihad of the sword" is no longer permissible:

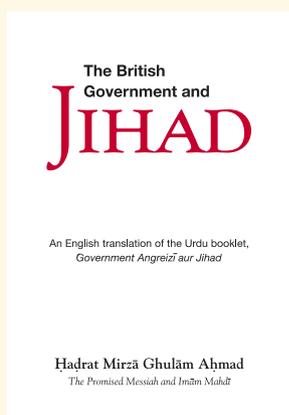
..the tradition prevalent among Muslims of attacking the people of other religions, which they call *Jihad*, is not the *Jihad* of Divine religious Law [*Shariah*]. Rather, it is a grievous sin and a violation of the clear instructions of God and His Prophet ^(saw)... They should remember that their understanding of *Jihad* is not at all correct, and that human sympathy is its first casualty'. (*The British Government and Jihad*)
Ahmad expounded further:

'The people who call themselves Muslims, but are convinced that Islam should be spread by sword, are not aware of the inherent excellences of Islam, and their actions are like the actions of beasts.'
(*Tiryaq-ul-Quloob, Ruhani Khaza'in*, Vol.15, p.167).

Finally Ahmad wrote:

'The Promised Messiah came to the world to remove the notion of raising the sword for the sake of religion...Now God the Exalted desires to remove all the objections raised by the wicked people against the pure religion of Islam.'
(*Malfoozat*, Vol.3, p176, published in London)

Hazrat Ahmad explained the Muslims were only commanded to fight back, in self-defence. Hazrat Ahmad concludes in his commentary that today,



Books by the Founder of the Ahmadiyya Jamaat, Hazrat Mirza Ghulam Ahmad

only the Jihad of the Pen is allowed. There are no longer any religious wars taking place. The attacks against Islam are all ideological and are carried out through literature and media. Thus Muslims, using rationality and logic, philosophical arguments and convincing words in a loving and compassionate manner, should both defend Islam against criticism, and also promote the true, peaceful and deeply philosophical teachings of Islam. Secondly, Hazrat Ahmad explained that the only other Jihad permitted was the Jihad of the self. "Jihad" literally means 'self-struggle' and thus every Muslim should strive to reform, adopt high moral values and become a paragon of virtue, goodness and affection.

Thirdly, Hazrat Ahmad claimed that he was the same Messiah and Mahdi whose advent had been prophesied for latter days not only in Islam but also in other faiths. The state of Islam at the time of his advent was such that its divines had lost the spirit of truthfulness and religious uprightness and had succumbed to lowly morals and materialistic desires in the guise of religion. Indeed, the world of Islam was a demonstration of the prophecy of the Holy Prophet (saw) that "A time will come when nothing will remain of faith except rituals and nothing shall remain of Qur'an except its words..." At this time of desolate need was fulfilled the grand prophecy of the Holy Prophet (saw) that even if faith leaves the world altogether and ascends to Pleiades, a man, or some men, from among the Persians would bring it back to earth. Hazrat Ahmad (as) claimed to be that man.

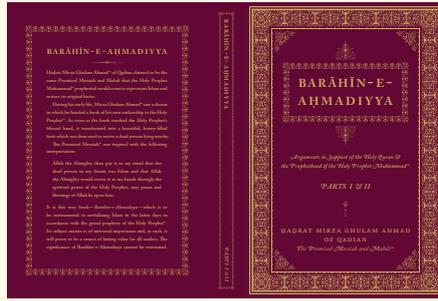
For Muslims, therefore, books and literature of Hazrat Ahmad are important, because the Holy Prophet (saw) had prophesied about the coming of the Messiah and Mahdi to rejuvenate Islam; indeed, he admonished the Muslims: "Even if you have to crawl on ice to reach him, go to him and convey my greetings of peace (*salam*) to him." For non-Muslims, the writings of the Promised Messiah (als) provide a wakeup call to all those who believe that the revelation and signs of God are a matter of

old forgotten history. His writings are replete with the themes of establishing a living relationship with Allah, the role of revelation in achieving that purpose, and the critical importance of following the Holy Prophet (saw) and acting upon the teachings of the Holy Qur'an. Hazrat Ahmad also rectifies many of the erroneous concepts prevalent amongst Muslims. For example, he explains based on the verse of the Qur'an "*there should be no compulsion in religion*" that apostasy is not punishable by death in Islam, rather that every person is free to enter and exit any faith whenever he so pleases. Hazrat Ahmad also lays the foundation for inter-religious harmony and world peace, again based on the true teachings of Islam. For example in one of his books, Hazrat Ahmad wrote:

"My countryman, a religion which does not inculcate universal compassion is no religion at all. Similarly, a human being without the faculty of compassion is no human at all. Our God has never discriminated between one people and another. This is illustrated by the fact that all the potentials and capabilities which have been granted to the Aryans have also been granted to the races inhabiting Arabia, Persia, Syria, China, Japan, Europe and America. The earth created by God provides a common floor for all people alike, and His sun and moon and many stars are a source of radiance and provide many other benefits to all alike. Likewise, all peoples benefit from the elements created by Him, such as air, water, fire and earth, and similarly from other products created by Him like grain, fruit, and healing agents, etc. These attributes of God teach us the lesson that we, too, should behave magnanimously and kindly towards our fellow human beings and should not be petty of heart and illiberal."
(*A Message of Peace*)

During 2012, many books of the Founder of the Ahmadiyya community were re-published, or translated for the first time in different languages, as is shown in the table below:

**Books by the Founder of the Ahmadiyya Jamaat,
Hazrat Mirza Ghulam Ahmad**



Book (selected)	Language Published for the first time in 2012
A Star of the Empress and A Gift to the Queen	Swahili
Blessings of Prayer	Turkish
British Government and Jihad	Swahili
Chasmahe Maseehee	Swahili
Commentary of Surah Fatihah	Tamil
Lecture Ludhiana	German
Lecture Sialkot	German
Tauzee Maraam	Hindi
The Philosophy of the Teachings of Islam	Arabic & Persian
The Will	Russian
Victory of Islam	Hindi & Thai

Barahin-e-Ahmadiyya

Barahin-e-Ahmadiyya was the first book published by Hazrat Mirza Ghulam Ahmad^(als) of Qadian, the Promised Messiah and Imam Mahdi. In this respect it is one of the most important works of literature in the Ahmadiyya Muslim Jamaat. At the time of his advent, Muslims were either unable to defend Islam, or incapable of providing convincing arguments in support of the religion of Islam and the Holy Prophet Muhammad^(saw). Erroneous interpretations of the Qur’an and Hadith (Sayings of the Holy Prophet) had led Muslims to adopting absurd doctrines and innovations, which had no link with true Islam. Muslims thus became an easy target for criticisms, and were unable to respond to objections levelled against their faith. This book elaborates upon the divine origin of the Holy Qur’an and truthfulness of the Holy Prophet Muhammad^(saw) (may peace and blessings of Allah be upon him). It demonstrates the superiority of

Islam over all other faiths with logical arguments. Hazrat Ahmad explains in the outset of the book:

“I would now like to make it clear to all seekers after truth that this book, entitled al-Barahinul-Ahmadiyya ‘ala Haqqiyyate Kitabillahil-Qur’an wan-Nubuwwatil-Muhammadiyyah, has been written so that everyone is made cognisant of the arguments for the truth of Islam and the divine origin of the Holy Qur’an, and of the grounds for the truthfulness and Prophethood of Hadhrat Khaatamul-Anbiyaa’ [the Seal of the Prophets], may peace and blessings of Allah be upon him. This book is also intended to confound and silence, on the basis of rational arguments, all those who deny the unassailable Faith of Islam, the Holy Book [Holy Qur’an] and the Exalted Prophet, so that in future no one may have the temerity to attack Islam. This book consists of a challenge, a preface, [the main text in] four chapters, and an epilogue. May God make it a source of blessings for seekers after truth and guide its readers to His true religion. Amin.” (pp.45-46).

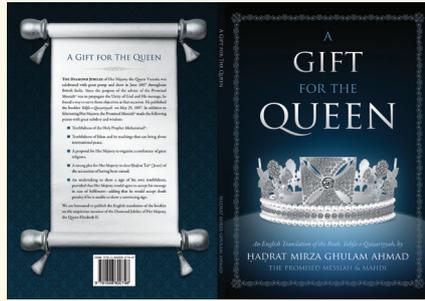
The book was published to widespread critical acclaim.

The first ever English translations of Barahin-e-Ahmadiyya, Volumes I and II, were published in 2012.

Tohfa –e-Qaisariyyah (A Gift for the Queen)

Since the purpose of the advent of the Promised Messiah^(als) was to propagate the Unity of God and His message, he found a way to serve those objectives on the occasion of the Diamond Jubilee of Queen Victoria. He published a book, *Tohfa-e-Qaisariyyah* (A Gift for the Queen) on May 25, 1897. The Promised Messiah^(als) outlined the truthfulness of the Holy Prophet^(saw) and Islam with great subtlety and wisdom. He outlined the principles which can lay the foundations of world peace and international brotherhood. He also dedicated numerous pages to congratulating the Queen on her Diamond Jubilee. He praised the standards of justice of the British Government of the time,

**Books by the Founder of the Ahmadiyya Jamaat,
Hazrat Mirza Ghulam Ahmad**



mentioned that it had allowed all religions to co-exist in harmony and to freely promote their beliefs:

‘Thanks to God who showed us this day of great joy that we witnessed the sixtieth jubilee of our honoured Queen, the Empress of India and England. Who can imagine the amount of joy this day has brought? Congratulations filled with joy and gratefulness from us to our benevolent and benignant Empress. May God keep her joyful forever! We pray to God—who has created this earth and raised the heavens, and has put the radiant sun and the moon in our service—that may He keep our honoured ruler, the Empress of India, safe for a long time. She is bearing different nations of her subjects in her lap of kindness, and millions of people are living in peace because of her single person.’ (*A Gift to the Queen*, p.2)

A meeting to celebrate the Jubilee was also organised by Hazrat Ahmad^(als) in Qadian, India the HQ of the Ahmadiyya Jamaat at the time in June 1897, which was attended by several members who joined from out of town. In accordance with the directives of the government officials, a resolution was passed and sent to the Viceroy of India. Copies of *Tohfa-e-Qaisariyyah* were prepared in high quality binding, one of which was sent to Deputy Commissioner District Gurdaspur for onward transmission to Her Majesty, and copies were sent to the Governor General and the Lieutenant Governor Punjab.

The first English translation of Tohfa-e-Qaisariyyah was published in 2012. The current worldwide Head of the Ahmadiyya Muslim Community also wrote a letter of congratulations and thanks to Queen Elizabeth II on her Diamond Jubilee, in 2012. His Holiness, in addition to other gifts, sent a specially bound copy of Tohfa-e-Qaisariyyah.

Al-Wasiyyat (The Will)

By the end of 1905, the Promised Messiah^(als) began to receive revelations warning him that his

end was imminent. He published his *Al-Wasiyyat* (Testament) giving the Community the glad tidings that after him they would witness the Second Manifestation of God in the shape of Khilafat, as had happened on the demise of the Holy Prophet^(saw) when Hadhrat Abu Bakr^(ra) had been raised to the office of Khilafat and, by the grace of Allah, through Hadhrat Abu Bakr^(ra) Islam had safely weathered the fierce storm that had overtaken it so suddenly. Very briefly, the institution of *Al-Wasiyyat* required its participants to voluntarily sign up to the scheme and contribute one-tenth of their income to the community. This income would be used to further the key aims of the Jamaat, namely the propagation of Islam and service to humanity. The institution also required a spiritual reformation by each participant, which is discussed at length in this book.

Al-Wasiyyat is already translated into 26 languages. It has now been published in Thai. Currently, the work in the final stage of publication into 8 languages is being carried out. Further, work has started to translate Al-Wasiyyat into 11 languages.

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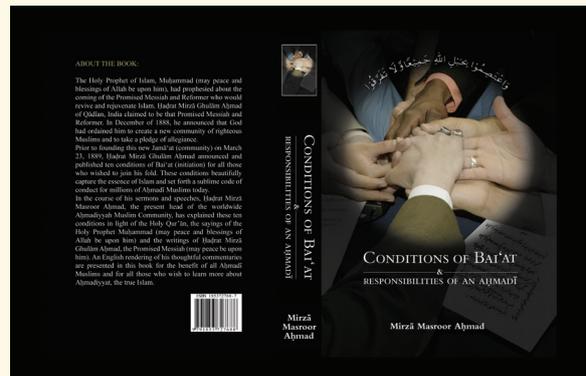
**Books by Khulafa-e-Ahmadiyya
(Books written by Successors to
the Promised Messiah^(als))**

**Books Written by Hazrat Mirza Masroor Ahmad,
Khalifatul Masih V, 5th Successor of the
Promised Messiah^(als) and Current Head
of the worldwide Ahmadiyya Muslim Jamaat**

**After the demise of the Founder
of the Ahmadiyya Community, a
Divine system of Khilafat, or
Successorship was established.**

**Numerous books written by the current
worldwide Head of the Ahmadiyya
Muslim Community were published for
the first time in multiple languages in
2012. A brief synopsis is provided below:**

The Khalifa's task is to further the mission of Hazrat Mirza Ghulam Ahmad, namely, to promote the true teachings of Islam in the world, to strive to establish world peace and to organise programmes to serve humanity. The literature of the Successors, therefore, also holds paramount importance, because they provide interpretations and explanations of the teachings of the Qur'an and Promised Messiah^(als) in light of modern and new findings, research and developments.



The below table outlines books by Hazrat Mirza Bashir-Ud-Din Mahmud Ahmad^(as), Second Successor to the Promised Messiah^(als), published for the first time in multiple languages in 2012.

**Conditions of Bai'at and
Responsibilities of an Ahmadi**

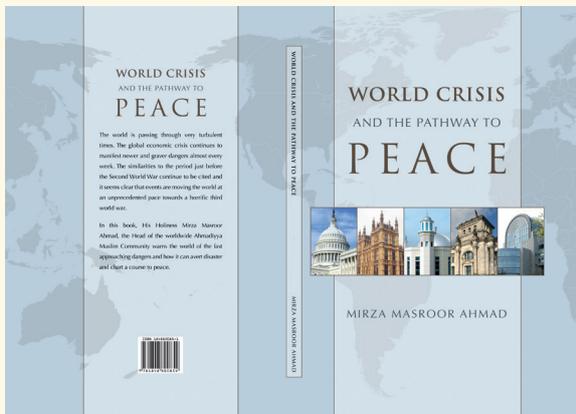
Books written by the 2nd Khalifa and worldwide Head of the Ahmadiyya Community	Translated into following language for the first time in 2012
Ahmadiyyat the True Islam	German
Chief of the Prophets	Kannada
Commentary on Surah Fatih & Commentary of Holy Qur'an	Tamil
Fazl-e-Umar (biography regarding the 2 nd Khalifa)	English
Station of Khilafat	Arabic
Way of the Seekers	Arabic

Anyone who joins the Jama'at of the Promised Messiah^(als) pledges to abide by the Conditions of *bai'at* – *bai'at* means initiation. It is, therefore, essential for all followers of the Promised Messiah^(als) to understand the details of these Conditions and to strive to follow them practically. For the guidance and benefit of all Ahmadi, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V^(atba), has eloquently explained these conditions of *bai'at* in light of the Holy Qur'an, *Ahadith* of the Holy Prophet Muhammad^(saw) and sayings and writings of the Promised Messiah^(als).

In 2012 Conditions of Bait and Responsibilities of an Ahmadi was translated into Mundaka – spoken in northern Spain and into Wolof – the language of Senegal, the Gambia and Mauritania

**Books Written by Hazrat Mirza Masroor Ahmad,
Khalifatul Masih V, 5th Successor of the
Promised Messiah^(als) and Current Head
of the worldwide Ahmadiyya Muslim Jamaat**

World Crisis and Pathway to Peace



The purpose of Islam is to teach man the ways of attaining peace, both with himself and with his Creator. Under Divine direction, over 1400 years ago, Hadrat Muhammad^(saw), the Holy Founder of Islam, began the process of delivering this message to humanity. He made every effort to ensure that this message was conveyed as widely as possible and he took the extraordinary step of personally writing to the greatest kings and leaders of his time assuring them that if they would adopt the teachings of Islam they would be blessed with peace and prosperity. Today, in this age and time, and in fulfilment of the prophecies of the Holy Prophet Muhammad^(saw), God raised Hadrat Mirza Ghulam Ahmad^(als), a true and most sincere servant of the Holy Prophet^(saw), to rejuvenate the faith and instil the love of God in the hearts of men so that they may again learn the ways of peace and avoid destruction. The historic letters sent mainly in 2012 to the leaders of the world by His Holiness, Mirza Masroor Ahmad (may Allah be his help), Fifth Successor to the Promised Messiah^(als), are a continuation of the same work begun by the Holy Prophet^(saw) fourteen centuries earlier. Letters were sent, amongst others to President Obama, Ayatollah Khamenei, President Simon Peres, Prime Minister David Cameron and Chancellor Angela Merkel, to name a few. All these

letters are published in full in this book. His Holiness has also travelled widely to address in person the people in charge of running the world's greatest nations. He has delivered keynote speeches to leading MPs at the Houses of Parliament in London, to prominent senators and diplomats at Capitol Hill, Washington, D.C, to senior Army officers at the Military HQ in Koblenz, Germany and to MEPs at the European Parliament in Brussels. A selection of key speeches has been included in this book. His speeches and letters warn of a spiralling world crisis that is the natural outcome of unjust and inhumane financial and political policies that ceaselessly escalate tensions between peoples of the world. The solution to the world's current dilemma, His Holiness says, lies in following the Qur'anic teachings of absolute justice. He urges the world leaders to pursue policies that are based on equality, justice, and religious freedom, and stop pursuing policies that are designed with short-sighted temporary self-gains in mind and rely on unjust and unfair.

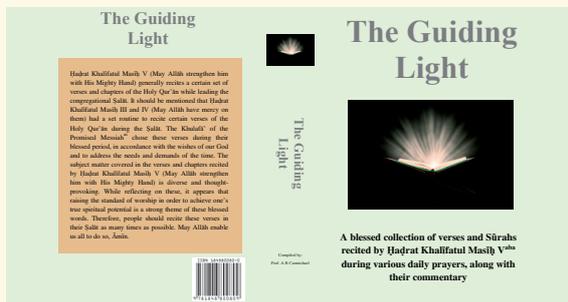
This was published for the first time in 2012.

His Holiness has delivered keynote speeches to leading MPs at the Houses of Parliament in London, to prominent senators and diplomats at Capitol Hill, Washington, D.C, to senior Army officers at the Military HQ in Koblenz, Germany and to MEPs at the European Parliament in Brussels.

Books Written by Hazrat Mirza Masroor Ahmad, Khalifatul Masih V, 5th Successor of the Promsied Messiah(als) and Current Head of the worldwide Ahmadiyya Muslim Jamaat

Magazines and Journals of the Community

Guiding Light



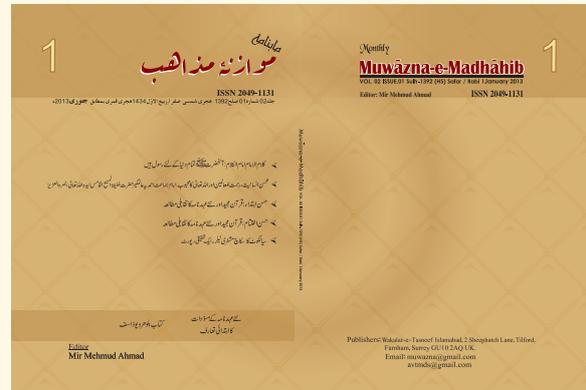
In 3 of the 5 daily prayers offered in congregation in Islam, the Imam must recite verses of the Holy Qur'an out loud, whilst the congregation follow him silently behind.

As the Qur'an is vast, the verses the *Imam* can choose from are plentiful. Often the *Imam* may select verses to recite, which are relevant to the circumstances of the world and society at the time. *Guiding Light* is a composition of all the verses recited by the current Head of the Ahmadiyya Muslim Community since his election to Divine institution of Khilafat. Short explanations/ and commentaries are also provided.

This book was published for the first time in 2012.

Guiding Light is a composition of all the verses recited by the current Head of the Ahmadiyya Muslim Community since his election to Divine institution of Khilafat.

3 new magazines were established in 2012, as outlined below.



Muazana Mazaahib (The Review of Religions Urdu)

A monthly comparative religious journal in the Urdu language with in-depth articles and scholarly research. The magazine features new, exciting material by leading experts on important issues pertaining to different religions. For example, a research team in Rabwah, our headquarters, successfully managed to replicate the "ointment of Jesus". Samples of this recreation were sent to various labs in Europe, including in Germany, for testing. An article based on this research was published. Articles also included the following topics: Qur'anic archaeology, the Turin Shroud, the travels of Jesus to the East and Kashmir etc.

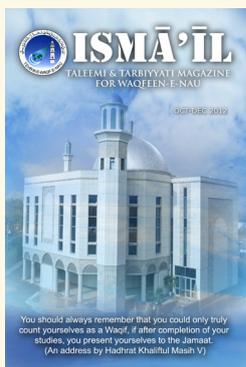
The Review of Religions, in print since 1902, is one of the longest-running comparative religious magazines.

Maryam



The magazine is dedicated to young girls of the Jamaat up to the age of roughly 25. The articles mainly revolve around religious education, moral training and also secular knowledge. There is also a section of lighter content. The entire magazine is prepared by young female volunteers from this age group including article writing, editing, proof reading and designing. Thus far the magazine has been warmly received by the target readership.

Ishmael



The magazine is dedicated to young boys of the Jamaat up to the age of roughly 25. The articles mainly revolve around religious education, moral training and also secular knowledge. There is also a section of lighter content. Much of the magazine is prepared by young male volunteers from this age group including article writing, editing and proof reading. Thus far the magazine has been warmly received by the target readership.

The Review of Religions



The Review of Religions, in print since 1902, is one of the longest-running comparative religious magazines. The objective of the magazine is to present the teachings of Islam, reflecting its rational, harmonious and inspiring nature. It also brings together articles and viewpoints on

different religions and seeks to make discussions on religion and religious philosophy accessible to a wider readership. The magazine is devoted to promoting intellectual and lively debate that is based on respect for all prophets and religions. Islam repeatedly stresses the need to seek knowledge and *The Review of Religions* provides a unique platform for people to acquire, and share knowledge. *The Review of Religions* is an international magazine that is published by the Ahmadiyya Muslim community.

- **There are now 8500 subscribers to the print edition of the magazine. This is a significant increase in subscribers over the last 2 years (when there were only approximately 1,500 print subscribers.)**
- Significant increase in print subscription was seen in India, Britain, Ghana, Nigeria, Australia and Israel.
- The website of *The Review of Religions* is a popular resource for members of the Jamaat, as well as for numerous non-Muslim academics, scholars, historians and also generally interested readers. Emails are regularly received and comments left by Jews, Christians, Atheists and others.
- The twitter account of *The Review of Religions* is very popular and has followers from people of all faiths.

To further the aim of the propagation of Islam, we have established fully functioning printing presses in 8 countries.

These printing presses operate under the supervision of the Raqem Press in the UK. A brief outline of the activities of these printing presses has been included in the table below:

Current Printing Presses	2012
Burkina Faso	Published vast quantity in French and Arabic, for French and Arabic speaking African countries.
Gambia	New machines sent from London to upgrade machinery.
Ghana	Prints for the Government Health Dept. 300,000 folders/booklets prepared. 3 newspapers, which are not of the Jamaat, print from this printing press daily. Upgraded machinery installed, possessing more advanced and better technology.
India	Fazl-e-Umar printing press established which is producing vast quantity of books and magazines annually. Printing is to a very high standard of quality. AMJ has funded the addition of high quality machines in the last year.
Ivory Coast	Printing various literature of the Jamaat.
Kenya	Upgraded machinery installed, possessing more advanced and better technology.
Nigeria	330,000 books and newspapers printed. New machines sent from London to upgrade machinery.
Sierra Leone	Upgraded machinery installed, possessing more advanced and better technology.
Tanzania	Upgraded machinery installed, possessing more advanced and better technology.
UK	Printing Muazana Mazahib, Maryam and Ishmael – 220,580 magazines published

The upgrades in the machinery have improved efficiency and increased printing standard and quality.

The Second Successor to the Promised Messiah^(als), Hazrat Mirza Bashir-Ud-Din Mahmud Ahmad, outlines in his book *New World Order of Islam*:

In the early days of Islam, the social and economic teachings of Islam proved fully equal to the demands made upon it. The Holy Prophet not only insisted upon simple modes of living but as soon as Muslims achieved political power, history bears witness that the needs of the poor were fulfilled from Zakat supplemented by voluntary subscriptions. In this connection the Companions of the Holy Prophet used often to make great sacrifices. Hazrat Abu Bakr on one occasion contributed the whole of his property and on another Hazrat Uthman contributed almost the whole of his belongings, so that in accordance with this teaching, the needs of the people were fulfilled according to the requirements of the age.'

(New World Order of Islam, p.114)

It is on this basis that schemes are established by AMJ to help the poor and needy in every way possible. The spirit behind the voluntary sacrifices of the members of the Ahmadiyya Jamaat and their passion to help humanity, the poor and the destitute in every way possible is also as a result of the aforementioned examples.

Model Villages

- This year model village projects were initiated. This is an important project in African villages to provide clean water and electricity and to make the locals self-sufficient.
- A bore is drilled underground and a water tank is also erected. Water is extracted to either provide to local households, or to use as irrigation in agriculture.
- The model villages also intend to provide light by solar power. The water pumps or water wells created provide electricity for the motor.
- The model villages also provide computer training, sewing classes for women, street lights, vocational schools and other facilities.
- We make no distinction between faiths and people. All people of the local model villages benefit equally.
- Last year a project of building an entire model village was completed in a remote land area of Burkina Faso. In this village 70 houses were equipped with water taps and electricity provided by solar panels. A Community Centre has also been built. A total of 500 people are benefiting from this project.

In 5 countries, Mali, Niger, Benin, Sierra Leone and Ghana the model villages are 80-90% complete.

Humanitarian Projects

In the last year, there were 650 water hand pumps installed in total.

This year, there are a total of 802 water wells that have been installed and 152 new water wells were installed in 2012, which is a significant increase.



Solar Energy Systems

- Up to December 2011, a total of 210 solar energy systems have been installed in various African countries, including Ghana, Benin, Nigeria, Gambia, Mali, Sierra Leone and Burkina Faso.
- As a result locals were able to watch MTA, the official TV station of the Jamaat.
- During the year 2012 in Mali, Benin, Niger (in 50 locations) solar systems have been installed.
- During the year 25 solar energy systems have been purchased and are in the process of being installed in various African countries.
- The local community is deriving great benefit in these locations where solar systems have been installed. Even children of surrounding villages come to such areas because there is light, and they study there.

Humanitarian Projects

During the year 39 hospitals/clinics set up by AMJ were in operation in 12 countries with 43 missionary doctors.

Water Wells/Water Hand Pumps

- In the last year, there were 650 water hand pumps installed in total.
- This year, there are a total of 802 water wells that have been installed and 152 new water wells were installed in 2012, which is a significant increase.
- Work is on-going in Benin, Burkina Faso, Ghana, Gambia, Mali, Nigeria, Ivory Coast, Tanzania and Uganda.
- Volunteers gave a lot of time and engineers from AMJ spent a huge amount of time on these projects.

Medical Facilities

- During the year 39 hospitals/clinics set up by AMJ were in operation in 12 countries with 43 missionary doctors.
- Apart from this, dozens of health professionals who are members of the Ahmadiyya Muslim Community, travel on a short term basis to various remote parts of the world in a voluntary capacity under the supervision of AMJ International, to provide medical services.
- We also employ health professionals including doctors, nurses and other sectors at a local level who are providing healthcare services in our hospitals and clinics.
- Further, we are continuing to provide better equipment and facilities to all of the hospitals and clinics and this is on-going and continually developing. People who are unable to afford treatment are afforded free treatment in these hospitals and clinics.



In Africa we go to villages and provide them with food, purely for humanitarian purposes.



Free Medical Camps

- In poor countries of Africa such as Liberia, Benin, Ivory Coast and Sierra Leone, free medical camps have been set up inside villages.
- More than 20,000 patients were seen last year and medicines were given free of charge. Hundreds of thousands of Africans were provided with food in villages.
- In Africa we go to villages and provide them with food, purely for humanitarian purposes.

Other Humanitarian Services

- This year in Monrovia, Liberia, a 2nd hospital is being established as well as the 1st dental clinic. 2 Doctors from the Ahmadiyya Community have been sent and will set up the operations. In Shianda, Kenya, in our existing hospital we have added an X-ray department and operating theatre. We have established numerous orphanages, which cater for the upbringing of the orphans, including their education. It also supports them to integrate in society, through an organised plan so they should be seen as good citizens.
- Scholarships are provided to poor children in Africa who are bright and intelligent.

Medical Camps in India

- In India our dispensaries treat thousands of people. Similarly free medical camps, free eye camps and free dental camps have treated more than 20,000 people.



Humanitarian Projects

In USA a nationwide blood drive was organised by the Jamaat on September 11, to commemorate the fateful day.



Other Charitable Works

Apart from our medical efforts, we are providing various other charitable works and welfare.

For example:

- We provide food aid and clothes to those in need.
- We provide textbooks and essential educational tools to deprived children and students.
- We visit orphanages and sponsor them.

Blood Drives

Blood drives are organised by our different chapters of the Ahmadiyya Community worldwide, including UK, France, Germany, USA and Canada etc. as well as in Africa. In USA a nationwide blood drive was organised by the Jamaat on September 11, to commemorate the fateful day. The idea behind the blood drive on this day was to show Muslim loyalty to the United States, by giving blood to save American lives. This blood drive was attended by Senators and other key dignitaries, as well as thousands of ordinary citizens.



In 2012 we raised £240,000 in the UK from our Charity Walk.



Charity Walks

Charity walks are organised in different countries of the world so the concept of charity is promoted and the sentiment to help one another is fostered. We give the donations raised from the events to different charities with various aims. The majority of the money raised is given to non-Muslim charities. All donations are used 100% for charity because we are able to call upon a large number of volunteers who organise the entire event. The ultimate aim of the charity walk is that within the Jamaat awareness is raised of charity and also that outside the Jamaat, maximum numbers should also take part in charitable endeavours.



Visit to Old People's Homes

We visit old people's homes, including in Europe and Africa. The youth are taken along so that respect for elders and parents is inculcated within them. The underlying objectives of this endeavour to provide help and support to the elders of the society and to develop social values and responsibilities within the youth.

Arranging weddings of poor girls

- A special fund is established for the arrangements of weddings of girls of the Jamaat who cannot afford to pay for the wedding costs.
- The main expenses are provided so that such people can get married in a simple, yet dignified and proper manner.
- Many weddings of girls from poverty-stricken backgrounds were catered for in 2012.

Fund to help families of martyrs

The Ahmadiyya Jamaat is unfortunately the target of fierce persecution in several countries around the world (documented extensively by Amnesty International and other organisations). The persecution is a result of the beliefs and doctrines held by Ahmadi Muslims, which some other Muslims believe mean Ahmadis should be killed, imprisoned or tortured. Sadly, the result of this attitude is that many Ahmadis are martyred each year, solely for their beliefs. Whilst the Ahmadiyya Muslim Jamaat is doing its utmost on the international stage to put pressure on countries where such persecution takes place, to give Ahmadis their full rights and to ensure they are protected, in many countries, such as Pakistan, persecution against Ahmadis is state-sanctioned. Persecution is an everyday reality

In the true spirit of brotherhood and to establish peace in society, we are always ready to help anyone, regardless of their religion, colour, caste or creed.

for many Ahmadis, therefore, in such countries. To help and support families of martyred persons, a special fund has been established. Often the head of the household is killed suddenly, without warning. As the breadwinner of the household, his demise has serious emotional and economic repercussions on the family left behind, who may not be able to suitably make ends meet. Whilst the Jamaat provides immense emotional support to such families, this fund also enables the families to continue living their lives normally. Sadly, 2012 saw bigotry raising its evil head even higher, and a large number of Ahmadis were martyred. This fund (called the *Bilal* fund) helped many families to stand up on their own two feet.

Other Humanitarian Activities

In the true spirit of brotherhood and to establish peace in society, we are always ready to help anyone, regardless of their religion, colour, caste or creed.

- In other European countries, we take care of neighbours. On New Year's Day (1st January), we clean the streets.
- During periods of snow fall in the UK and other countries, volunteers from the Jamaat remove snow from public pathways.
- We regularly meet prisoners at times of festivals and give them food.
- In African countries we contact management of prisons and help prisoners by giving them food.
- In Kinshasa, Congo, a delegation from the

Jamaat went to the prison at the occasion of the Eid Holy Festival. All prisoners were given food. The superintendent of the jail appreciated this service. He also commented that other people come to give gifts to prisoners, but they come for photo opportunities and their motive does not seem pure, but Ahmadis come with respect and give the food without any pretence and only with simplicity and for the sake of God.

- One of purposes of visiting jails is to help prisoners reform; to provide moral training so prisoners might change – the purpose is not to convert them, but so that they become useful members of society.
- The Jama'at helps poor people in other ways also. In Benin, the Governor of the Province Placide Azanda said on ORTB National TV that seeing the social services of Jama'at Ahmadiyyat greatly impressed him. He said that the Jamaat had been carrying out such services for a long time and that they do not only verbally give a message of peace, but in fact practically support orphans, needy, poor, destitute, widows, prisoners and patients and take care of them. He concluded by saying that the Jamaat is practically establishing peace.



We always help afflicted peoples at times of Natural Disasters.



Volunteer Resource and Voluntary Work

The Ahmadiyya Muslim Community's volunteer base work is huge and plays a fundamental role in enabling many projects and endeavours to be completed. A large number of the members of the Jamaat, men, women, youth and elders, volunteer many hours each day to help towards various projects and to work for various institutions and departments of the Jamaat. Volunteers come from all backgrounds including students, professionals, doctors, lawyers, housewives, businessmen and teachers. They spare whatever time they have to help further the aims of the Jamaat. For example, the official TV station of the Jamaat, MTA International, is resourced by over 200 volunteers. Volunteers carry out key-tasks camera work for live programmes, editing of documentaries, programme set-up and wind-up, script writing, creation of on-screen graphics etc. Similarly the official English magazine of the Jamaat, *The Review of Religions*, is facilitated by a staff of almost 97% volunteers who carry out essential tasks such as writing articles, editing and proof reading of articles, website development and other responsibilities. Volunteers from the Jamaat similarly carry out work across the spectrum for different activities and different sub-organisations of the Jamaat. The availability of such a large number of regular and committed volunteers enables the Jamaat to save a huge amount on costs.

Natural Disasters

- We always help afflicted peoples at times of Natural Disasters.
- In the Fiji flood that occurred in January 2012 – we provided a large quantity of aid.
- In the famine in North East Africa, 13 million people were affected. The Jama'at had the opportunity to help and camps were established through which flour, cooking oil, lentils, which are all local foods, were provided.
- Basic necessities of life such as soap etc. were all facilitated.
- The policy of AMJ is to help and support wherever it is required.

- For example in work carried out in mosques and mission houses, volunteers played a prominent role in internal fitting, painting, tiling, heating and lighting.
- Last year in 62 countries, 19,980 days of volunteer work was carried out.
- Millions of pounds were saved because of this volunteer work.

We have established 656 schools in 12 different countries.



Secular Education

We have established 656 schools in 12 different countries which are providing primary, secondary and high school education across the board irrespective of religion or social background. AMJ International continually funds the improvement and expansion of these schools.



Name of country	Number of primary schools	Number of secondary schools
Gambia	0	3
Ghana	144	7
Liberia	3	1
Nigeria	0	4
Sierra Leone	148	25

148
Primary schools
have been built in
Sierra Leone by AMJ

Muslim Television Ahmadiyya International (MTA) is the official global satellite station of the Ahmadiyya Jamaat.



MTA International

Muslim Television Ahmadiyya International (MTA) is the official global satellite station of the Ahmadiyya Jamaat. It features a wide range of programming including religious, educational, science and historical. The main aim of the channel is to help further the aim of promoting the true message of Islam in the world, and to foster understanding between peoples and religions. One of the principal uses of MTA is to convey the message of the Khalifa, the current Head of the Ahmadiyya Community, throughout the world. The Khalifa's words are translated into over 13 languages for on screen

broadcast. For example each week on Friday, is an occasion for the assembly of the Muslims of a whole city or a town for the Friday Prayer. It gives them an opportunity to meet together to discuss and solve their individual as well as community problems. Getting together once a week develops unity, co-operation and cohesiveness among Muslims. Hazrat Mirza Masroor Ahmad^(atba), the Caliph and worldwide head of the Ahmadiyya Muslim Community, delivers the Friday Sermon each Friday from the Baitul Futuh Mosque in London, the largest Mosque in Western Europe. MTA broadcasts the Friday Sermon Live with up to 5 simultaneous translations, and many more translations in the

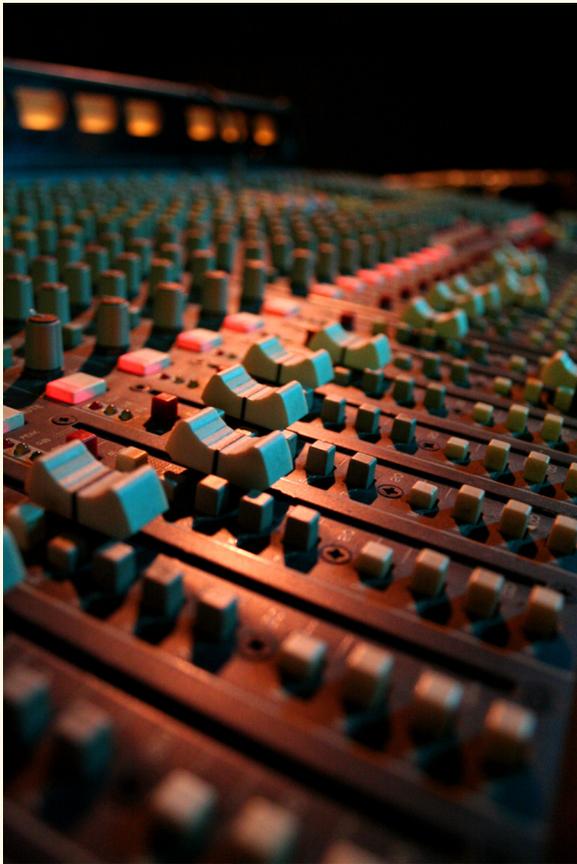
In many countries where television is not easily accessible, radio stations are being used to spread the message of the peaceful Islam.



repeat broadcasts. It also provides an online stream. Through MTA therefore, the Khalifa is able to address not just the congregation, but also the entire world. The Friday Sermon, in this way, becomes a demonstration of Islamic equality. It gives the Khalifa a chance to advise all Muslims at the same time on urgent matters that face them.

- In respect of propagation of Islam and advancement of religious education, AMJ International continued to assist MTA to broadcast relevant programmes 24 hours a day on 3 channels spanning the entire globe, MTA 1, MTA 2 and MTA 3. The station has 28 online streams.
- During the year, through the internet stream, viewers of MTA have increased greatly.
- For Internet streaming, a proper system has been established. A Global IP Distributer is now being used.
- Video on demand has also now launched so people can watch past programmes.
- Mobile phone streaming was upgraded last year.
- New facilities have been provided for uplink in North and South America for MTA.
- We have acquired a satellite and thus transmission area now covers Central and South America.

Similarly, new uplink has led to easy availability of MTA in India, Bangladesh and some other countries.



- In Asia and the Far East, MTA is seen using a satellite dish. Through new uplinks and facilities, it can now be seen on small satellite dishes in these areas. This proves to be more cost effective for people and we convey our message to a wider audience.
- Similarly, new uplink has led to easy availability of MTA in India, Bangladesh and some other countries.
- The MTA channels are broadcast in various languages, are streamed live on the internet and are also available on all major smartphones.
- On the internet, apart from the live streaming, we also have a dedicated YouTube Channel (MTAonline1) which broadcasts the vast majority of our programmes.



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In many countries where television is not easily accessible, radio stations are being used to spread the message of the peaceful Islam.

Radio & TV

- In many countries where television is not easily accessible, radio stations are being used to spread the message of the peaceful Islam.
- Apart from our own satellite stations, during the past year we have funded 1,413 television programmes that have been broadcast by other television channels. The number of viewers of these programmes is in excess of 100million.

Radio

The main aim of acquiring air time on radio stations is to impart religious education and to provide true understanding of the teachings of the Holy Qur'an and to promote inter-faith dialogue and harmony. Radio programmes organised by the Jamaat cover a variety of topics, both secular and religious.

- 7 radio stations have been established in 3 African countries.

Radio Islamic Ahmadiyya

- 4 in Burkina Faso.
- 2 in Mali.
- 1 in Sierra Leone.

In developing countries radio is a very important resource used by a large number of people. Thus conveying the message through radio stations is extremely effective in many countries of the world.

- Apart from our radio channels and MTA we hired time on 1,573 TV programmes, amounting to 1,094 hours.
- We also hired time amounting to 12,895 hours on other radio stations.
- We took part in 7,737 programmes on other radio stations.
- A conservative estimate is that people in the region of 221,668,000 received our message.
- In African countries, the Jama'at is propagating its message widely through radio, as well as in the developed world.
- We are broadcasting from 25 different radio stations weekly in five different languages. The majority of the country is catered for by these stations. Further, we also have 4 in-house radio stations by the name of 'Radio Islamic Ahmadiyya' with around 2 million listeners.
- Another example is Sierra Leone where we are broadcasting daily for eight hours a day. We are also broadcasting on outside stations there as well.



7 radio stations

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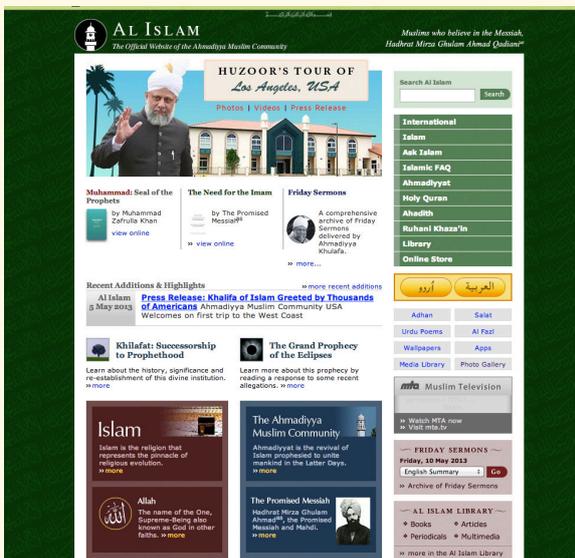
Country	Hours on Radio Stations
Benin	377 hours
Gambia	98 hours
Ghana	249 hours (TV and radio)
India	157 hours (TV and radio)
Mali	1,500 hours
Niger	660 hours
Nigeria	358 hours
Norway	608 hours
Sierra Leone	161 hours
USA	288 hours (TV), 104 hours (radio)

Websites

www.alislam.org – the official website of the Ahmadiyya Muslim Jamaat.

- The website provides a huge resource of the majority of literature of the Jamaat including the Qur'an with translation in commentary in different languages.
- Books of the Promised Messiah^(als) and Khulafa (Successors) in different languages are also available for download.
- The website also has a huge video archive of past videos of the Jamaat.
- Each week's Friday Sermon audio/video and written summary is also uploaded.
- The website has its own YouTube channel which stores all past videos of main programmes from MTA.
- There are approximately 500 Urdu books on the website, 180 English books and 62 audio books.
- More than 6000 programmes have been placed on its YouTube channel.

Similarly, every national Jamaat operates its own website in its language. Each website may have facilities and information relevant for its members.



We participated in 100 Book Fairs across the world.



Book Exhibitions

- During the year, 2.1 million members of the public benefited from 2,320 book exhibitions worldwide funded by AMJ.
- A total of 5,290 bookstalls were set up.
- We also participated in 100 Book Fairs across the world.
- More than 3.3 million benefitted from these.

Leafletting and flyer scheme

To spread the message of Islam of peace and love, flyers and leaflets are being very widely distributed around the world. The flyers and leaflets contain a summary of the beliefs of the Ahmadiyya Jamaat and of the true teachings of Islam regarding peace. The underlying objective is to spread a message of love to all peoples.

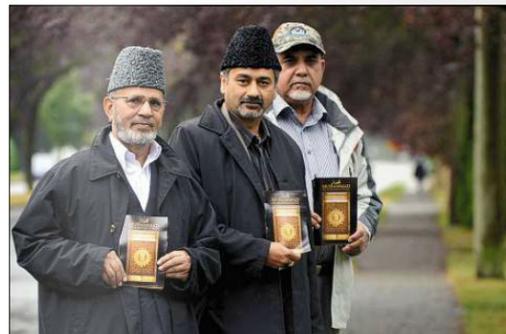
Leafleting and flyer scheme...The underlying objective is to spread a message of love to all peoples.



Country	Number of flyers/ leaflets distributed to date
Canada	400,000
Germany	+ 3 million
India	836,000
Nigeria, Kenya, Tanzania & Togo	Millions of flyers in total have been distributed.
Norway	200,000
Spain	100,000
Sweden	300,000
Trinidad and Tobago	400,000
USA	2.3 million

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News



Tyler Olsen/TIMES

Khalil Mobashir, Rizwan Peerzada and Imtiaz Choudry were among those Ahmadiyya Muslims who visited Chilliwack recently.

Dispelling Muslim myths

By Tyler Olsen
toisen@chilliwacktimes.com

A group of Fraser Valley Muslims brought a message of moderation to Chilliwack recently as part of a nationwide campaign meant to dispel myths and counteract recent images of conflict and strife sparked by a controversial video.

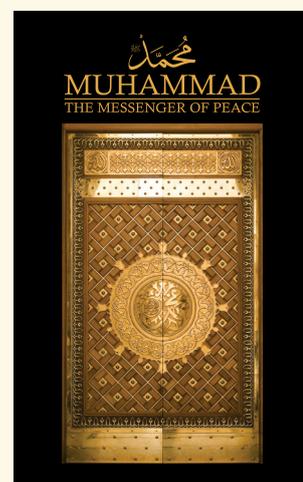
Members of the Ahmadiyya Muslim Youth Association of Canada went door-to-door in downtown Chilliwack to try and impress on residents that Islam is a religion of peace, not conflict.

While Chilliwack is known as a predominantly Christian community, Rizwan Peerzada said the group received a positive response from residents, with 550 homes accepting pamphlets.

"It was a good experience," he said. "People came out and expressed their happiness that we're doing a good thing."

The response wasn't universally positive. Peerzada said, but many expressed agreement with the group's position that the video—a slapdash production with no

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The Ahmadiyya Jamaat is prolific in organising inter-faith conferences locally, regionally and nationally across the world.



Interfaith Conferences

The Ahmadiyya Jamaat is prolific in organising inter-faith conferences locally, regionally and nationally in countries across the world. The passion behind this endeavour is based on the teachings of the Founder of the Ahmadiyya Jamaat, who advised that all religions should be conferred the greatest amount of respect. He said that as such, conferences should be held where people of different faiths are invited to present their beliefs. This would foster inter-religious harmony, mutual understanding and brotherhood. The Founder of the Ahmadiyya Jamaat said:

‘This principle lays down the foundation of love, peace and harmony, and supports moral values, in that we consider all those prophets true who appeared in the world, whether in India, or Persia or China, or any other country. God instilled

respect and grandeur in the hearts of millions and made firm the roots of their religion, which remained established for centuries. This is the principle that the Qur’an teaches us. In light of this principle, we honour all religious founders who fall under this description whether they are the founders of the religion of the Hindus, Persians, Chinese, Jews or Christians.’

Based on this message, the Ahmadiyya Jamaat is actively engaged in organising inter-faith and peace conferences all over the world to bring together faith leaders and the followers of different religion in an effort to foster mutual understanding and good will between religions. Peace Symposiums are organised in numerous countries.

Irrespective of religious or social background, we fund education of students who otherwise would not have access to education.

Scientific Research

As mentioned, irrespective of religious or social background, we fund the education of many students who otherwise would not have access to education. In an effort to fulfil our objective to promote the advancement of scientific research and learning we particularly promote and fund deserving scientific research candidates for scholarships. Hazrat Khalifa-tul Masih V^{al}ba, current worldwide Head of the Ahmadiyya Community, has himself on many occasions encouraged and guided students towards scientific research and learning. To further this goal AMJ is playing an important and prominent role. To cite just one example we are funding a full time Cancer Research Project at a major UK hospital.

Press & Media

The Press & Media department are responsible for issuing official press releases from the worldwide Head of the Ahmadiyya Muslim Jamaat. The department liaises with press and media for different events, and provides information and interviews to journalists and media outlets as and when required. It also records reports published about the Ahmadiyya Jamaat in other newspapers and media.

- 90 press releases issued in 2012.
- More than 3,000 articles were published about the Ahmadiyya Jamaat.
- 77 radio and TV interviews given by the department.
- Persecution reports were regularly sent to international media.

Desks

The various desks of the Jamaat oversee all tasks and projects in the respective languages, for example, translation of literature and letters sent to the Head of the Community, providing translations for programmes on MTA, translating each week's Friday Sermon and also books by the Founder of the Ahmadiyya Jamaat.

Desks Currently Established
Arabic Desk
Bangla Desk
Chinese Desk
French Desk
India Desk
Japanese Desk (newly established)
Russian Desk
Turkish Desk

The India Desk, based in London, deals with all correspondence, administrative matters relating to the administrative structure of India, projects including construction, translations etc. that occur in India. Qadian, India is the birthplace of the Founder of Ahmadiyya Jamaat, and hence all activities in India are especially significant for the Community.

Makhzan-e-Tasaweer the central image library of the Ahmadiyya Jamaat.



Makhzan-e-Tasaweer

This is the central image library of the Ahmadiyya Jamaat. Its main task is to photograph all main events of the Jamaat, especially any attended by the Head of the Ahmadiyya Muslim Jamaat. They maintain a record of new photos from current events and functions that take place. The department provides photos to all magazines of the Community worldwide. The department's other key aim is to preserve the photographic history of the Community. It is engaged in acquiring, collating and digitising old photos.

Maintaining contact with new members into the Community

29,200 new members were contacted.

The philosophy behind this endeavour is to educate new members of the Jamaat and enable them to integrate into the community. This may involve religious education, social training or any other aspects. In other words, once a member joins the Jamaat, he or she is not left alone, but is provided full education, development opportunities and training

Those who accepted Islam Ahmadiyyat.

Country (selected)	Number of people who joined the Ahmadiyya Jamaat
Benin	39,961
Burkina Faso	25,389
Cameroon	21,140
Central African Republic	2,417
Ghana	37,600
Ivory Coast	7,694
Kenya	2,170
Mali	145,010
Niger	23,391
Nigeria	125,000
Senegal	7,939
Sierra Leone	52,646
Uganda	2,499



Ghana

The International Jamia Ahmadiyya – or theological training institute has been established to prepare *Imams* and missionaries. This is the first such Jamia in Africa where after 7 years one can obtain a Shahid degree, which is a high level certificate of religious education.

Nigeria 125,000
Benin 39,961
Ghana 37,600

About the governing body of AMJ.

The governing body of AMJ International is the Board of Trustees, which comprises seven members. The Board meets formally at least four times a year but the trustees meet informally on many occasions throughout the year.

The Board has formally established a sub-committee, "The Finance Committee", with specific terms of reference and responsibilities delegated by the Board. This Committee is charged with the day-to-day financial matters of the Charity. The Committee also prepares the annual Income and Expenditure budget for the approval of the Board.

Potential Board members are selected from the worldwide Ahmadiyya Muslim Community. The existing Board then considers its existing skill and experience requirements to ensure that potential trustees are recruited to maintain a balanced range of professional, academic and necessary skills and experience.

The induction process for any newly-appointed trustee comprises an initial meeting with the trustees, followed by a review of the grant-making process, powers and responsibilities of the Board and the role of the Finance Committee. Information supplied as part of the introduction process includes copies of the latest Board and Finance Committee minutes, a copy of the latest Annual Report and financial statements, a copy of the Memorandum and Articles of Association and a copy of the Charity Commission's guidance "The Essential Trustee: What you need to know". On an ongoing basis trustees are encouraged to attend seminars and conferences about sector issues and matters relevant to the Charity.

Statement of trustees' responsibilities

The trustees (who are also directors of AMJ International for the purposes of company law)

are responsible for preparing the Trustees' Annual Report and the financial statements in accordance with applicable law and United Kingdom Accounting Standards (United Kingdom Generally Accepted Accounting Practice). Company law requires the trustees to prepare financial statements for each financial year which give a true and fair view of the state of affairs of the charitable company and of the incoming resources and application of resources, including the income and expenditure, of the charitable company for that period. In preparing these financial statements, the trustees are required to:

- select suitable accounting policies and then apply them consistently;
- observe the methods and principles in the Charities SORP;
- make judgements and estimates that are reasonable and prudent;
- state whether applicable UK Accounting Standards have been followed, subject to any material departures disclosed and explained in the financial statements; and
- prepare the financial statements on the going concern basis unless it is inappropriate to presume that the Charitable Company will continue in business.

The trustees are responsible for keeping proper accounting records which disclose with reasonable accuracy at any time the financial position of the Charitable Company and to enable them to ensure that the financial statements comply with the Companies Act 2006. The trustees are also responsible for safeguarding the assets of the Charitable Company and hence for taking reasonable steps for the prevention and detection of fraud and other irregularities. The trustees are responsible for the maintenance and integrity of the corporate and financial information included

Corporate Governance

on the charitable company's website. Legislation in the United Kingdom governing the preparation and dissemination of financial statements may differ from legislation in other jurisdictions.

Risk and internal control

The trustees have overall responsibility for ensuring that AMJ International has an appropriate system of controls, financial and otherwise. They are also responsible for safeguarding the assets of the Charity and hence taking reasonable steps for the prevention and detection of fraud and other irregularities and to provide reassurance that:

- its assets are safeguarded against unauthorised use or disposition;
- proper records are maintained and financial information used within the Charity or for publication is reliable; and
- the Charity complies with relevant laws and regulations.

As part of the Charity's risk management process the trustees acknowledge their responsibility for the Charity's system of internal control and reviewing its effectiveness. It is also recognised by the trustees that such a system is designed to manage rather than eliminate the risk of failure to achieve the Charity's objectives and can only provide reasonable, not absolute, reassurance against material misstatement or loss.

The trustees, through the Finance Committee, have set policies on risk and internal controls, which cover the following:

- the responsibility of management to implement the trustees' policies and identify and evaluate risks for their consideration on an on-going basis;
- consideration of the type of risks the Charity faces;
- the level of risks which they regard as acceptable;
- the likelihood of the risks concerned materialising;

- the Charity's ability to reduce the incidence and impact on the business of risks that do materialise;
- the costs of operating particular controls relative to the benefit obtained; and
- arrangements for monitoring and reporting on risk and control matters of importance, together with details of corrective action being undertaken.

A summary of the trustees' consideration of the major risks to which the Charity is exposed, together with the management of those risks, is as follows:

Risk	Approach
Income is not available from core funding	AMJ International has put in place processes to receive standing order payments from its donors and is not reliant on any sort of variable income from grant-making institutions.
Grants paid to communities are not spent for purposes in accordance with AMJ International's charitable nature and objectives.	AMJ International trustees insist on a complete and accurate budgetary process being approved before committing funds to any community project, and personally review progress on projects until finalisation.

Reserves

At present any excess of income over expenditure is retained as unrestricted funds unless received as part of a specific appeal.

The balance on undesignated reserves as at 31 December 2012 is £6.1 million (31 December 2011, £5.92 million). Additionally, the trustees have retained the social investment reserve (designated reserves) of £2.62 million (31 December 2011, £2.38 million).

Corporate Governance

As this continues to be a relatively early period of activity in the Charity's lifespan, it continues to be the trustees' policy to establish a level of reserves sufficient to enable the Charity to operate as a going concern. The trustees are of opinion that the Charity has adequate reserves to cover one year's worth of core costs and to fund existing projects worldwide.

The result this year has been an increase in total reserves to £8.7 million at 31 December 2012 (31 December 2011, £8.3 million). This current level of unrestricted reserves represents approximately three months' worth of grants payable.

Investments

Investment decisions are taken by the Finance Committee. Surplus cash is invested in money market accounts from overnight to one-year fixed. Over the coming year investment policies will be developed by the Finance Committee and will be submitted to the Board of Trustees before implementation.

Social Investments

AMJ International has provided funds to a charity with similar objectives with emphasis on helping the poor and needy and providing a reasonable standard of accommodation. The Charity is managed by an independent board of trustees. For further details, please refer to the notes to the financial statements.

Grant making policies

AMJ International is an umbrella organisation which receives worldwide funding from the Ahmadiyya Muslim Community. Grants are then awarded by the trustees to other charities with similar objectives and the Ahmadiyya Muslim Community both in the

UK and overseas, where they are most needed, having first been assessed by the trustees on a case-by-case basis. As a result, grants are made to institutions and individuals to ensure that work is done on all our objectives throughout the period. The grant application process is designed to be as easy as possible whilst still drawing out the key information needed for a decision.

Grant priorities and selection criteria

The trustees are particularly interested in:

- the propagation of Islam worldwide;
- the building of mosques, hospitals and schools;
- scientific research and development;
- the award of scholarships for higher education;
- the provision of emergency relief in cases of natural disasters; and
- assistance to the deserving and needy.

The above priorities have been established since the formation of the Charity. Whilst they are reviewed each year, they are unlikely to change radically in the foreseeable future.

Volunteers

The Charity is served by trustees acting in a voluntary capacity and otherwise requires little input from any other volunteers as its primary focus is grant-making. However many of the bodies that are awarded grants by AMJ International rely significantly on the use of volunteers, particularly the AMJ community worldwide and, for example, the organisation of events such as the Annual Convention.

Corporate Governance

Future plans

The main objectives for future periods include financial commitment to the ongoing projects undertaken by the Ahmadiyya Muslim Community worldwide. In addition to this primary focus for 2013, the existing activities carried out in 2012 will remain ongoing with a broad commitment to construct a minimum of 100 mosques per year.

Auditor

Baker Tilly UK Audit LLP has indicated its willingness to continue in office.

Statement as to disclosure of information to auditor

The trustees who were in office on the date of approval of these financial statements have confirmed, as far as they are aware, that there is no relevant audit information of which the auditor is unaware. Each of the trustees has confirmed that they have taken all the steps that they ought to have taken as trustees in order to make themselves aware of any relevant audit information and to establish that it has been communicated to the auditor.

Approved and authorised for issue by the Board of Trustees and signed on its behalf on 11 April 2013 by:

Shajar Ahmad Farooqi FCA
Trustee



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